## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Presen	That the undersigned, the present owner(s) of
	acknowledge that a certain mortgage bearing date of the
	9 <u>88</u> , made and executed by
Diane S. Wo	
to Farmers & Merchants	
and Recorded in the records of the office of the	Recorder of the County of Madison
	rtgages page 746 on the 12th day of
	ed, paid off, satisfied and discharged in full.
masculine, feminine or neuter gender, according to the co	ent hereof, shall be construed as in the singular or plural number, and as ntent.
Dated this 23rd day of July	, 19 <u>93</u> .
ERCHANGE	
COMPUTER	Farmers & Merchants State Bank
RECORDED	(Type Name)
COMPARED	
57.AU	Pi :11: X O1: C
CORPORATE V	Phillip J. Clifton (Type Name)
	Madison COUNTY ss:
	, A. D. <u>1993</u> before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Phi	llip J. Clifton xandx
sworn, did say that they are the Consumer Loan	, to me personally known, who being by me duly
respectively, of said corporation; that his said has seen properties	টেরেন্ট্রেস্ট্রেস্ট্রেরের্ট্র corporation; that said instrument was signed and sealed on
(the seal affixed there	eto is the seal of said) ctors; and that the said <u>Phillip J. Clifton</u> x <b>and</b> x
as such office	ers, acknowledged the execution of said instrument to be the voluntary act
and deed of said corporation by it and by them voluntarily a	executed.
NANCY J. CORKREAN MY COMMISSION EXPIRES	
INDIVIDUAL 5-17-76	, Notary 1 ublic in and 101 said County
STATE OF	COUNTY ss:
	, A. D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and executed the same as their voluntary act and deed.	d who executed the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
	•
From	To(Lender)
(Borrowers)	(Lender)
STATE OF IOWA, Filed for record	this 26 day of July, A.D. 19 93
COUNTROL	ock PM., and recorded in Book 168 of Mtgs
Magison L	ock 1 M., and recorded in Book 100 of 100s
on page 230	Betty M. Niblo Deputy
** #046	
FEE, \$6_00Paid	Michelle Utsler Recorder
WHEN RECORDED PLEASE RETURN TO	(Name)
	(Address)

MPI-14 - Release For R.E. Mortgage