## RELEASE OF REAL ESTATE MORTGAGE

Know All Mer	า by These Prese	<i>nts:</i> That	the undersigned, t	he present owner(s) of
	after described, do here April , A.D.			
	. and Bloom, husban		executed by	<u> </u>
·····	nk of Urbandale			
and Recorded in the	records of the office of the	ne Recorder of the C	ounty of Madi	son
	k 167 of mort			
•	, A.D. 19 <u>93</u> , is redeer	•	_	-
Words and phrases	herein, including acknowledge uter gender, according to the c	ment hereof, shall be cor	•	
Dated this19	othday ofJul	<u>у                                    </u>	93 BANK OF URBAND	
Maria Maria		BOATMEN'S	BANK OF URBAND	ALE
SEAL JOWA		1/2	94/1/1/	
<b>E</b> . O	0	/\//// Hans Loe	ffler, Vice Pre	sident Ple
<b>₽</b> 2: [7]	マスト	(Type Name)		sident Ple typ or i
	3.0	An and a second		un sig tur
		XZ	sul-li	as
	24 Chill	Gregozy	M. Cole; Vice I	President Se Co
CORPORATE: 20NA	M. M. Carlot	(Type Name) Polk	COMMITM	
On this 19th	day of July		COUNTY ss:	lotary Public in and for said
County, in said State, pers	Hone	Loeffler	ne the undersigned, a r	and
Gregory M. Co	ole			own, who being by me duly
sworn, did say that they	are the Vice Presider		and <u>Vice Presi</u>	dent
respectively, or said corpora	ation; that (no seal has been pro (the seal affixed the	reto is the seal of said)	ation, that said institution	ili was signed and sealed on
behalf of said corporation Gregory M. Co	by authority of its Board of Dire	ectors; and that the said_	Hans Loeiller	and
	on by it and by them voluntarily	cers, acknowledged the e executed.		nent to be the voluntary act
St.	PAL & RAJEAN L. BIRKESTRAN			strang
INDIVIDUAL	MY COMMISSION EXPIRES		, Notary P	ublic in and for said County
INDIVIDUAL L		<del></del>	COUNTY ss:	
On this	day of	, A. D. 19, befo		, a Notary Public in and for
	personally appeared			, <u>, , , , , , , , , , , , , , , , , , </u>
to me known to be the id	dentical persons named in ar	d who executed the for	egoing instrument an	d acknowledged that they
executed the same as their	r voluntary act and deed.	· · ·	ogomy motromont, an	a dominouged wat they
			Noton, D	ublic in and for said County
			, Notary P	ublic in and for said County
Erom		To		
From	(Borrowers)	To	(Lender)	
OTATE OF 10144	3	.81	1 1	00
STATE OF IOWA, COUNTY OF	Filed for record	this 22nd da	y of July	, A.D. 19 <u>93</u>
	ss.at 10:44 o'c	lock A_M., and reco	ded in Book 168	of_Mtgs
MADISON	on page <u>178</u>	•		
	•	PUTER		Deputy
6.00			0.111. 9	H. Bassadar
FEE, \$ <u>6.00</u> Pa		ORDED /	pagas (	Recorder Recorder
WHEN RECORDED P			ATMEN'S BANK OF	
			6200 Aurora Avenuje URBANDALE, IOV	- BOX 3000
			(Address)	
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