PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Me	en by These Presen	ts: That the	e undersigned, the pres	ent owner(s) of
the mortgage here	einafter described, do hereby			
	JUNE , A.D. 19	-		-
	ORKREAN OR PATRICK F. CO			
	TY STATE BANK			
		Pagardar of the Cou	-44 MADICON	
	ne records of the office of the		•	
•	ook 173 of REAL EST	· -		H day of
JUNE	, A.D. 19 <u>_94</u> , is redeeme	ed, paid off, satisfied	and discharged in full.	
	es herein, including acknowledgme neuter gender, according to the con		ued as in the singular or plui	al number, and as
Dated this	10TH day of NOVEMBER	, 19/_9	<u>94</u> .	
			CLARKE COUNTY STAT	E BANK
DADCET CA ANT	DAGEL CD OF MUSICIPATION			
	O PACEL 6B OF THE FIELDS THE CITY OF WINTERSET,			
MADÍSON COUNT		· / · · · · · · · · · · · · · · · · · ·	BAKER, PRESIDENT	
		(Type Name)	Unoffert V.	A s
		DALE D. WI	INDHORST, VICE PRES	IDENT S
CORPORATE		(Type Name)		
STATEOF			_COUNTY ss:	
	daylor NOVEMBER			
County, in said State, po DALE D. WINDH	ersonally appeared <u>KENNE</u> IORST		to me personally known, who	
sworn, did say that th	ev are the PRESIDENT	and	VICE PRESIDENT	
respectively, of said corp	poration; that (n ǒ 冬 為 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本 本	፲፮ኇ፟ፙዄ፟፝፠ፙጜ፟፟፠ፚቜፚ o is the seal of said)	n; that said instrument was sig	ned and sealed on
behalf of said corporation	A on his distinctive of the Board of Discost	ozov opedahovah s ooka KE	NNETH L. BAKER	and
DALE D. WINDH	ORST , as such officer	rs, acknowledged the exec	ution of said instrument to be	the voluntary act
and deed of said corpor	ORST ation by Land by the solution of CONNIE KENT MY COMMISSION EXPIRES	ecuted. Lonn	u Kynt	
INDIVIDUAL	January 7, 1995	CONNIE KENT	, Notary Public in ar	nd for said County
STATE OF			COUNTY ss:	
	day of	, A. D. 19, before		Public in and for
	te, personally appeared			
to me known to be the executed the same as the	e identical persons named in and neir voluntary act and deed.	who executed the forego	ing instrument, and acknow	rledged that they
			Natara Bublish a	14-130
			, Notary Public in ar	id for Said-County
		T .	•	
From	(Borrowers)	To	(Lender)	
STATE OF IOWA,		. 14	November	94
COUNTY OF	Filed for record the ss. at 12:19 o'close	his $\frac{14}{P}$ day of ck $\frac{P}{P}$ M., and recorded	·	A.D. 19 <u>94</u> of <u>Mtas</u>
MADISON) on page646	- Shirle	J. Henry	Deputy
FEE, \$ <u>6.00</u>	Paid #1330	Michel	le Utsler	Recorder
NUEN DECODDED	DI EASE DETLION TO	2+ Pinbas	* .	COMPUTED L
אחבוא מבטטאטבט	PLEASE RETURN TO	as willed	(Name)	RECORDED
			(Address)	CUMPAREU

MPI-14 - Release For R.E. Mortgage - Maynard Printing, Inc., Des Moines, IA 50313