USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

REC \$ 6.00

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by Philip R. Johnston Edythe M. Johnston R.R. 1, St. Charles, IA 50240 (Post-office address, include ZIP Code) Madison _, County of _ Iowa Recorder's office of _ , filed or recorded in the_ Madison County, State of _ _, to wit: Document, File Date of Date Page Instrument Lien Instrument or Book No. Mortgagee Filed 5/14/79 Real Estate Mortgage FmHA 5/14/79 131 419 for value received does release from the lien of said instrument(s) the following-described property (describe property in detail): A tract of land bounded by a line described as beginning at the Northeast Corner of the Southeast Quarter of the Southwest Quarter (SE% SW%) of Section Twenty-three (23), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M.; thence along the East line of said Southeast Quarter of the Southwest Quarter (SE% SW%), South 00°00'00" 650.77 feet; thence South 85°15'39" West 671.66 feet; thence North 00°00'00" 650.77 feet to the North line of said Southeast Quarter of the Southwest Quarter (SE% SW%); thence along said North line, North 85°15'39" East 671.66 feet to the point of beginning. All of this lying in Madison County, Iowa. Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged. 9th IN WITNESS WHEREOF, the United States of America has signed this form on the ___ _ <u>, 19__93</u> . day of ____ WITNESSES: Mark T. Matlage Fee \$6.00 County Supervisor Title. BOOK 168 PAGE 76 Farmers Home Administration United States Department of Agriculture 93 JUL 13 PH 2: 31 IOWA STATE OF_ MICHELLE UTSLER RECORDER MADISON COUNTY, IOWA ACKNOWLEDGMENT COUNTY OF MADISON July 19_{93} , before me, the subscriber, a On this__ _, in and for the above county and State, appeared Mark T. Matlage County Supervisor , known to me to be_ Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and seal at 209 E. Madison, Winterset, IA 50273 the day and year aforesaid. JONI J. GILLETTE 3/12/96 My commission expires

(To be filled in if certifying officer is a notary public)

\$\to\$U.S. GOVERNMENT PRINTING OFFICE: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)

(Title)