## RELEASE OF REAL ESTATE MORTGAGE

		by acknowledge that a certain mortgage bearing date of the 19_90, made and executed by
	hn W. Rinkert and Jul	
0		
		e Recorder of the County of Madison
		pages page 625 on the 9±h day of
November	_, A.D. 19 <u>90</u> , is redeem	ned, paid off, satisfied and discharged in full.
	herein, including acknowledgm euter gender, according to the co	nent hereof, shall be construed as in the singular or plural number, and as ontent.
_	•	per, 19_93
NERCHANTS		
		Farmers & Merchants State Bank
Ç		(Type Name)
A-77		William & Warrs
No.		William L. Davis
CORPORATE		(Type Name)
TATE OF <u>A できまま</u> On this 17th	owa	Madison COUNTY ss:
		, A. D. <u>1993</u> before me the undersigned, a Notary Public in and for said .11iam L. Davisands
		to me personally known, who being by me duly
sworn, did say that they	are the Senior Vice	President andy
espectively, of said corpor	ation; that (n <u>esseal/has been pro</u> the seal affixed there	President andx অসক্ষরকার মুধ্য edid corporation; that said instrument was signed and sealed on eto is the seal of said)
espectively, of said corpor ehalf of said corporation	ation; that (nexestables been are the seal affixed there by authority of its Board of Direc	President andx  cured by the seid corporation; that said instrument was signed and sealed on eto is the seal of said)  ctors; and that the said William L. Davis xands
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MTC DECORD 170