## STATE OF IOWA RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESI	ENTS: That the undersigned, the present
owner(s) of the mortgage hereing	after described, do hereby acknowledge that a f 10TH day of SEPTEMBER, 19 92, made
and executed byjimmie_a. Hue	BBARTT AND DEBRA L. HUBBARTT
to FIRST UNION MORTGAGE CORP.	
and Recorded in the records of	the Office of the Recorder of the County of
MADISON, State of Iowa,	in Book 163 of Mortgages, day of SEPTEMBER , 1992, satisfied
Page 534 on the 15TH	day of SEPTEMBER, 1992, satisfied
and discharged in full.	311111111111111111111111111111111111111
Words and physics honoin	including acknowledgment hereographatic be. Compared to the context.
construed as in the singular or	plural number, and as mascular feminine of some context
neuter gender, according to the	context.
, and a series of	
Dated this 24TH day o	f NOVEMBER , 1993
	- 100% of Si
ETTPOT.	f NOVEMBER , 1983 . SEAL 1364
ATTEST:	The manual the state of the sta
Cora Boulli	By: The Tan
Assistant Secretary	Asst. Vice President
ROSE BARKLEY	R. C. ROARK
STATE OF NORTH CAROLINA	TEST UNION MORTGAGE CORPORATION
COUNTY OF	(FORMERLY CAMERON-BROWN COMPANY)
COUNTY OF WAKE	(
On this same day of M	OVEMBER , 19 93, before me, the undersigned,
a Notary Public in and for said	County and State, personally appeared
ROSE BARKLEY and	R. C. ROARK to me personally
known, who being by me duly swo	rn, did say that they are the
ASST. SECRETARY and	ASST. VICE PRESIDENT respectively, of trument was signed and sealed on behalf of said
said corporation; that said ins	trument was signed and sealed on behalf of said
	Board of Directors; and that the said ssr. vice president as such officers,
acknowledged the execution of s	aid instrument to be the voluntary act and deed
of said corporation; by it and	
AND HOUSE	
My Commission Expirés 80	Lackart & Dadh
1/1/97	RACHAEL A. BRADY
NOTARY	(Type or print name of Notary/Public)
***	Notary Public in State of NORTH CAROLINA County of CHATHAM
IS PUBLIC !!	county of Charman
The second of the	
COUNTERIOR	
From	to
(Lender(s))	(Borrower(s)) # <b>1517</b>
STATE OF Iowa )	Filed for record this 10 day of
)ss	December , 1993, at, 1993, at
COUNTY OF Madison )	o'clock p M, and recorded in Book
	170 , of Mortgages on page $91$ .
	Betty M. Nebls Deputy
Fee \$ 6.00 Paid	Michelle Utsler Recorder
~ m	,
/113U10 REC \$ 5.00	
AUD \$	
R.M.F. \$	COMPUTER V
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	VUMPARED L
	ALISON FALL
	The Financial Center 668 Walnut, Suite 2500 Des Moines, IA 50309-3993