## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Me	n by These Pres	sents:	That the unders	igned, the present	owner(s) of
	nafter described, do he		-		
William	February , A.	D. 19 <u>90</u> , n	nade and executed	S = 1 1 . 6	
_	E. Hough Jr. & Elea Farmers & Merch			& as nusband &	wite
				Madigon	
	e records of the office of				
	ok 154 of M		• •		cn_day of
	, A.D. 19 <u>90</u> , is rede	· ·		_	
	es herein, including acknowled neuter gender, according to the		hall be construed as in t	the singular or plural nu	umber, and as
Dated this	22nd day of Ju	ne	, <b>19</b> <u>93</u> .		
ERCHAN	Silver			•	
		,			
\$			Toronous C Manaka	Ch D. 1	
SE CLISCO	\$ B	(Тур	Farmers & Mercha	ints State Bank	
E CTY	<b>:</b> \$		Milleria		
STAL		_	///xami		
CORPORATE		(Ť	<u>William L. Davis</u>	<u> </u>	
STATE OF ERSE	<u>wa:</u>	Madis	onCOUNTY	'ss:	
On this 22nd	day ofJune		3_before me the unders	igned, a Notary Public ir	n and for said
County, in said State, pe	rsonally appeared	William L.			<del></del>
sworn did say that the	y are the <u>Senior Vic</u>	re Presiden	to me pers	sonally known, who beir	ig by me duly
respectively, of said corpo	pration; that (No Seal Also Been) (the seal affixed the	processed by xibex	said) corporation; that said	I instrument was signed	and sealed or
behalf of said corporatio	n by authority of its Board of D	Pirectors; and tha	t the said William	L. Davis	XXXIN
		fficers, acknowle	edged the execution of sa		voluntary act
and deed of Said Corpora	tion by it and by them voidintal	ny executed.	7 any	J. Unh	
••••				Notary Public in and for	r said County
INDIVIDUAL	NANCY J. CORKRE		COUNTS	/ aa.	
STATE OF	MY COMMISSION EXP	A. D. 19	COUNT\	r ss: dersigned, a Notary Pub	olic in and for
said County, in said State	200		, 501010 1110 1110 1110		
to ma known to be the	identical persons named in	and who avoou	and the foressing instru	mont and acknowledg	ad that they
executed the same as the	pir voluntary act and deed.	and wino execut	ed the loregoing matta	ment, and acknowledg	eu mai mey
		_		No. A composition in an all fac-	
		***************************************		Notary Public in and for	'said County
		-	_	•	
From	(Borrowers)	To	) <u> </u>	(Lender)	
	` # <b>3</b> 35	-V V		**************************************	
STATE OF IOWA, COUNTY OF	Filed for recor	d this29	day ofJur	<u>ne</u> , A.D	. 19 <u>93</u>
	ss.at_2:00o	clock PM., a	nd recorded in Boo	k 167 of M	tgs
Madison	on page <u>748</u>		A 400	00.11	
			Detty 11.	rublo	Deputy
=EE,\$ 5.00P	aid	7	michelle	UTILON	Recorder
Р	aiu	٠,١,١	1/1		Hecoluei
WHEN RECORDED	PLEASE RETURN TO _	<u> 15elb</u>	Hough	(Name)	
·			<b>,</b>	(Name)	
				44444	