| STATE OF IOWA, SS. | Inst. No. 3141/ Filed to | or Record this 10 day of 1 | une 19 93 at | 2:16 PM |
|--------------------|---|-----------------------------|---|-------------------------------|
| MADISON COUNTY, | Book 167 Page 499 | Recording Fee \$ 5.00 M | lichelle Utsler, Recorder, By <u>Be</u> | dym. niblo |
| SATISFACTION OF | | | | Deputy |
| | PAYMENT AND SATISFAC | 5th day of Dece | ember | А. р. 1989 |
| | cuted by Richard L. Wise | | • | |
| and recorded i | in Madison | County, State | oi Iowa | on the |
| on page | day of December 353 | | | |
| - | he 10th day of | June | • | |
| 61416 | . | ate noth | JE BANK | \mathcal{D} 1 |
| O OR | 1 | Strent | Many for 11 | COMPUTER |
| 2 60 | | Steven D | . Warrington, V.P. | RECORDED |
| STATION. | Madison \\ \rightarrow ss. | | | COMPARED |
| 10g this | 10th day of | June | A. D. 19.93, be | fore me appeared |
| ~486 | Steven D. Warrington | and | | ***************************** |
| to me person: | ally known, who, being by me | duly swom, did say that he | e is the Vice Preside | ent |
| | and | respe | ectively of | ate.Bank |
| | Winterset Iowa | and tha | t the seal affixed to said i | instrument is the |
| corporate sea | al of said corporation, and the | at said instrument was sign | ned and sealed in behalf | of said corporation |
| by authority | of its board of directors, and | said | | |
| • | **** ** ** ** ** ** ** ** ** ** ** ** * | 1 | acknowledged said i | |
| | and deed of said corporation. | / \ | yce & Be | nre |
| | JOYCE E. BINNS MY COMMISSION EXPIRES | Notary P | Public in and for Madiso | n |
| | 1-10-96 | J | County, Iowa. | |