RECORDED \_\_\_\_ COMPARED V

Iowa Instruction 1927-B Exhibit D

|            |   | AGREEM   | ENT FOR EXTENSI   | ON OF MOR   | TGAGE  |   |
|------------|---|--|---|---|--|---|
|            | Whereas, Cody A. Hutton  called "Borrower," has executed to the United States of America, acting through Farmers Home Administration, United States Department of Agriculture, herein called the "Government," one or more Promissory Note(s) or Assumption Agreement(s), herein called "Note", described on a Mortgage executed to the Government as security for the payment of the Note, which Mortgage was recorded in the office of the Recorder of Madison  County, Iowa, on the 14th day of May A.D. 19 79, at AM/PM, in Book 131 of Mortgages and on Page 419, and  Whereas, the Borrower has agreed with the Government to extend the time of payment of all or a portion of the Note described on the above mentioned Mortgage.  NOW, THEREFORE, The Borrower hereby agrees to pay the extended portion |  |   |   |  |   |
|            |   |  |   |   |  |   |
|            | Date of<br>Original<br>Instrumen  |  | Date of Rescho<br>Reamoritized<br>Amount  |   | nnual Rate<br>Interest   | Due Date of<br>Final<br>Installment   |
|            | 12-30-87  | \$41,535.00  |   |   | 7.25%  | 01-01-2035  |
| STATE OF I | The Booming due and of  | or 3051  Filed for 167  Page 403  Page 403 | venants and war<br>n described and<br>nt of the Note<br>oly with any on<br>Mortgage, all<br>nstrument, then | rants that it described e of the provice the whole Governme | t said morteshall continuous thereon unconditions sions of sale debt may | gage is a lient nue and remain til paid; and hereof or any id Mortgage at once become venants and |
|            |   | 2 Shutton  | rrower has here lay of(SEAL)  ) ) ) ) ss  | î <i>y</i>  | Borrower's 1   | hand(s) and<br><br>(SEAL)   |
|            | On this a notary  Cody A.  to me know foregoing executed  (SEAL) My commission  | ts <u>Nth</u> day of public in and for Hutton own to the the identification of the same as his saion expires:  | f May<br>r the aboye-nam<br>and<br>entical person<br>acknowledged th  | A<br>ed County<br>(s) named                                 | .D., 19 <u>93</u><br>, personall   | executed the  |
|            | SPN 434   | (9-28-92)  |   | 1.  | •  | •   |

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