RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presen	ts: Tha	t the undersign	ed, the present	owner(s) of
the mortgage hereinafter described, do hereby	acknowledge the	at a certain mo	rtgage bearing	date of the
20TH day of OCTOBER , A.D. 19)_92, made and	dexecuted by_	WILLIAM 5 H	- AND
FRANCES L HERMAN, HUSBAND AND WIFE				
to BRENTON BANK AND TRUST CO. / A	ADEL			
and Recorded in the records of the office of the	Recorder of the C	County of	MADISON	
- Clare C1 - C1	rgagepa	age ⁴⁶	on the 22ND	day of
OCTOBER , A.D. 19 92 , is redeeme	ed, paid off, satisf	ied and discha	rged in full.	-
Words and phrases herein, including acknowledgme masculine, feminine or neuter gender, according to the con-	nt hereof, shall be co			umber, and as
Dated this 27th day of October	<u>r, 1</u> !	9 <u>94</u> .		/
ON RA	В	RENTON BANK	AND TRUST CO	. / ADEL
50.		11/1/	/_	
S. S. S.	\longrightarrow	Jeff H. F	to h	
	(Type Name)	A'Horn		
		\		
		and a Kal	-	
WAGHO,	David	- A - Koch		
CORPORATE IOWA Dall		0011171		
On this 27th day of October	, A. D <u>1994</u> before	COUNTY ss:		in and for eaid
County, in said State, personally appeared	Jeff A Horn			and
David A Koch		, to me persona	ally known, who bei	ng by me duly
sworn, did say that they are the Sr Vice Pre	esident	and <u>Vice P</u>	resident	and sealed on
respectively, of said corporation; that (no seal has been procu				and 30a.00 on
behalf of said corporation by authority of its Board of Director David A Koch as such officer				and
and deed of said corporation by it and by them voluntarily ex	rs, acknowledged the recuted.	execution of said if	nstrument to be the	voluntary act
CAROLYN J. SCOTT	C Cus	10 Cup	9	
INDIVIDUAL MY COMMISSION EXPIRES DECEMBER 5, 1996		No	tary Public in and fo	or said County
STATE OF		COUNTY ss	:	
On this day of	, A. D. 19, bef			blic in and for
said County, in said State, personally appeared				
to me known to be the identical persons named in and	who executed the fo	regoing instrumer	nt, and acknowled	ged that they
executed the same as their voluntary act and deed.				
•		, Not	ary Public in and fo	or said County
		, , , , , , , , , , , , , , , , , , , ,	-	PUTER
From	To			ORDED
(Borrowers)		(Le	nder) COM	PARED
STATE OF IOWA,) Filed for record th	. 28 da	Octob	er 🔥	D. 19
COUNTY OF	ua	y of Octob	174 of	Mtas
MADICON	ck A_M., and reco	rded in Book	ot	
) on page 481	- Ski	ilech H.	Vensus	Deputy
#11 77	-16:	1 60 114		Doputy
FEE, \$Paid	Much	elle Uts	lev	Recorder
	R. +	10 1-		
WHEN RECORDED PLEASE RETURN TO	MMON	pare	ame)	
	Bon	V 157 A	del 500	0.3-0157
	Day Malan in Table	(Add	tress)	/

MTG. RECORD 174