## **RELEASE OF REAL ESTATE MORTGAGE**

| • •  |                                     | -                  | ledge that a certain n                | • •  |
|--|-------------------------------------|--------------------|---------------------------------------|--|
|  |                                     |                    |                                       | y L. LaVerne James                               |
|  |                                     |                    |                                       | <u> </u>   |
|  |                                     |                    |                                       |  |
|  |                                     |                    |                                       | Madison  |
|  |                                     |                    | -                                     | on the <u>27th</u> day of                        |
| March,                                       | A.D. 19 <u>84</u> , is red          | eemed, paid o      | off, satisfied and disch              | narged in full.                                  |
| Words and phrases hasculine, feminine or neu |                                     |                    | shall be construed as in th           | ne singular or plural number, and as             |
| Dated this 24t                               | hday of                             | May                | , 19 <u>_ 93</u>                      |  |
|  |                                     | CBR.               | ENTON BANK, AND TRI                   | UST COMPANY                                      |
| HULLING                                      | <b>U</b> A.                         |                    | 2 11/1/1                              |  |
| - 68. C                                      | 1.1                                 |                    | TO HOLD                               | r Vice President                                 |
| . Ω ×  |                                     | <u>υ ε</u>         | ype Name) HOCH, Senio                 | r vice President                                 |
| EAL  | Ď : T                               |                    | 1) 10                                 | L 8  |
|  | <u> </u>                            |                    | Cand 9                                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\           |
| CORPORATE STATE OF TOWN                      |                                     |                    | avid A. Koch, Vice (Type Name)        | e President                                      |
| STATE OF TOWARD                              | 00 2                                | DA                 | LLAS COUNTY                           | SS:  |
| On this <u>24th "</u>                        | _day ofMay                          |                    |                                       | gned, a Notary Public in and for said            |
| County, in said State, person                |                                     |                    |                                       |  |
| sworn did say that they                      | are the Senior V                    | ice Preside        | nt and V                              | sonally known, who being by me duly              |
| respectively, of said corpora                | ition; that (no seal share bec      | mxpresouredxbyxth  | ex scaid) corporation; that said      | ice President instrument was signed and sealed o |
| behalf of said corporation                   | the sear arrivery of its Board o    | f Directors; and t | hat the saidJeff_/                    | A. Horn and                                      |
| David A. Ko                                  | ch as suct                          | officers, acknow   |                                       | id instrument to be the voluntary ac             |
| and deed of said corporati                   | JANICE KUSEL                        | tarily executed.   | ( )aring                              | & Kusil  |
|  | MY COMMISSION EXPIRES APRIL 8, 1995 | ·                  |                                       | Notary Public in and for said Count              |
| INDIVIDUAL (OWN)                             |                                     |                    | (/ acuum                              |  |
| On this                                      | day of                              |                    | COUNTY                                | r ss:<br>dersigned, a Notary Public in and fo    |
| said County, in said State,                  |                                     | , Λ. υ. 10         | , bototo mo uto uto                   |  |
|  |                                     |                    |                                       | and all all all all all all all all all al       |
| executed the same as their                   | r voluntary act and deed.           | in and who exe     | cuted the foregoing instru            | ment, and acknowledged that the                  |
|  | COMPUTER                            |                    |                                       | Notary Public in and for said Count              |
|  | RECORDED                            |                    | · · · · · · · · · · · · · · · · · · · | Motary Fublic III and for Said Count             |
| From   | COMPARED                            |                    | То                                    |  |
| FIOIII                                       | (Borrowers)                         |                    |                                       | (Lender)   |
| CTATE OF JOWA                                | _                                   | 176                |                                       |  |
| STATE OF IOWA,<br>COUNTY OF                  | <b>.</b>                            |                    |                                       | <u>/</u>   |
| Madda.                                       | ss.at 10:30                         | _oʻclock 🚣 M.      | ., and recorded in Boo                | ok 167 of Mtgs                                   |
| Madison                                      | on page304_                         | •                  | A . m                                 | m 11   |
|  |                                     |                    | Detty 111.                            | Mills Deput                                      |
| FEE,\$ 5.00 Pa                               | aid                                 |                    | michalle !                            | Attsler Recorde                                  |
| · сс, фPa                                    | uu .                                | RRFNTON C          | BANK AND TRUST COMPANY                | necolde  |
| WHEN RECORDED P                              | LEASE RETURN TO                     |                    | P.O. BOX 157                          | (Marie)  |
|  |                                     |                    | IOWA 50003-0157                       | (Name)   |
|  |                                     |                    |                                       |  |