AFTER RECORDING RETURN TO: E CARL I. BROWN AND COMPANY 801 W. 47TH STREET SUITE 210 KANSAS CITY, MO 64112 92 17089 HUFFORD (VI)

2926 FILED NO .. BOOK/67 PAGE 247 93 MAY 19 PH 1:55

MICHELLE UTSLER RECORDER MADISON COURTY-10WA

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received	does
nereby sell assign transfer set over and convey unto	

all of its right title and interest of, i	n and to that certain Mortga	age dated the	23	day of
NOVEMBER 19				
MARK G. HUFFORD AND JO	•	•		
covering the following described SEE ATTACHED LEGAL DES	• •		·	
029 129051724011000	·	COMPUTER	- - -	
duly filed for record on the	30 da	NOVEMBER ay of	92 19	, as instrument No
·				
MADISON	County	IOWA	logel	ther with note debt
and claims secured by said mort	gage and the covenants co	ontained therein.		
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	•		// </th <th></th>	
SOUTH A	•	NANCY EATON; V	VICE PRESIDENT	
23 C		NANCY EATON; V	VICE PRESIDENT	
Jou Wee	dno.	NANCY EATON; V	VICE PRESIDENT	
	CE PRESIDENT	NANCY EATON; V	VICE PRESIDENT	
STATE OF MISSOURI)	CE PRESIDENT	NANCY EATON; V	VICE PRESIDENT	,
STATE OF MISSOURI) COUNTY OF JACKSON)		NANCY EATON; N		NANCY EATON
STATE OF MISSOURI) COUNTY OF JACKSON) On this to me personally known who be of CARL I. BROWN AND COME	day ofMAY ing by me duly sworn, did s PANY, a Corporation that th	, 19 93 , A.D. ay that he/she is the ne seal affixed to the foreg	before me appeared	orporate seal of sa
STATE OF MISSOURI) COUNTY OF JACKSON) On this	day ofMAY ing by me duly sworn, did s PANY, a Corporation that th t was signed and sealed ir	, 19 93 , A.D. ay that he/she is the he seal affixed to the foreg h behalf of said corporatio	before me appeared	orporate seal of sa
STATE OF MISSOURI) COUNTY OF JACKSON) On this	day ofMAY ing by me duly sworn, did s PANY, a Corporation that the t was signed and sealed in to be the free act and deed	, 1993, A.D. ay that he/she is the he seal affixed to the foreg h behalf of said corporatio of said Corporation.	before me appeared	orporate seal of sa ard of Directors ar
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(SEAL)

STATE OF MISSOURI Jackson County My Commission Expires Dec. 20, 1996

Notary Public

A tract of land in the Northwest Quarter [1/4] of the Northeast Quarter [1/4] of Section Seventeen [17], Township Seventy-six [76] North, Range Twenty-nine [29] West of the 5th P.M., Madison County, lowa, more particularly described as follows: Commencing at the North Quarter [1/4] Corner of said Section Seventeen [17], thence North 90°00'00" East 293.90 feet along the north line of the Northwest Quarter [1/4] of the Northeast Quarter [1/4] of said Section Seventeen [17] to the point of beginning, thence continuing North 90°00'00" East 340.13 feet, thence South 00°35'00" West 194.74 feet, thence South 90°00'00" West 340.13 feet, thence North 00°35'00" East 194.74 feet to the point of beginning, said tract contains 1.521 acres including 0.258 acres of public road right-of-way