AUD \$

FILED NO. 2867 BOOK/62 PAGE 125

93 MAY 14 AH 10: 39

MICHELLE UTSLER

RECORDER MADISON COUNTY. IOWA

MAIL TO:

ATTENTION Christy Cox

NAME ADDRESS North American Savings Bank FSB 12125-D Blue Ridge Extension

Grandview, Missouri 64030

SPACE ABOVE FOR RECORDERS'S USE

## ASSIGNMENT OF MORTGAGEE/BENEFICIAL INTEREST IN MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to North American Savings Bank, F.S.B., and its successors and assigns, all right, title and interest of the undersigned as Mortgagee/Beneficiary in and to certain Mortgage(s)/Deed(s) of Trust executed by (see Attachment I, incorporated by reference herein as if fully set forth) together with the notes and obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgages/Deeds of Trust.

DATED this 15th day of April, 1993.

COMPARED



CONSERVATIVE SAVINGS BANK, F.S.B.

derich Frederick N. Gartner

Assistant Vice President

STATE OF NEBRASKA

SS

COUNTY OF DOUGLAS

On this 15th day of April, 1993, before me, the undersigned, a Notary Public, duly commissioned and qualified for said county, personally came Frederick N. Gartner, Assistant Vice President, CONSERVATIVE SAVINGS BANKS, F.S.B., to me known to be the same and identical person who signed the foregoing instrument and acknowledged the execution thereof to be his/her free and voluntary act and deed as such officer and the free and voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

| À GENERAL I | OTARY-State of Nebraska                  |
|-------------|--|
| I I K       | ENT_S SWENSON<br>omm. Exp. Mar. 10, 1995 |
|             |  |

Notary Public:

Kent S.

My Commission Expires: March 10, 1995

Paul M. Lamoureux Prepared By:

## ATTACHMENT I

## MADISON COUNTY, IOWA

| LOAN NO. | NAME                                       | RECORDING DATE | BOOK | PAGE |
|----------|--|----------------|------|------|
| <u></u>  |  | OF /OF /70     | 171  | 1.61 |
| 60286348 | Danny A. Anderson and Patricia M. Anderson | 05/25/79       | 131  | 461  |

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