

RELEASE OF REAL ESTATE MORTGAGE

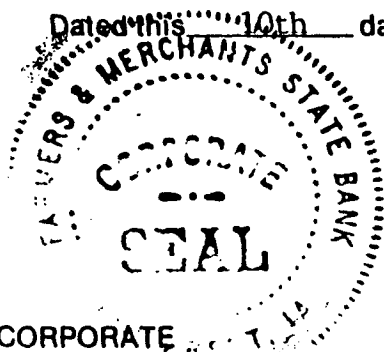
Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 5th day of February, A.D. 19 91, made and executed by Jeffry D. McDonald & Kimberly K. McDonald, individually & as husband & wife to Farmers & Merchants State Bank

and Recorded in the records of the office of the Recorder of the County of Madison State of Iowa, in Book 158 of Mortgages page 247 on the 12th day of February, A.D. 19 91, is redeemed, paid off, satisfied and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

Dated this 10th day of May, 19 93



Farmers & Merchants State Bank

(Type Name)

Vicki L. Martin

(Type Name)

CORPORATE

STATE OF Iowa, Madison COUNTY ss:

On this 10th day of May, A. D. 1993 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Vicki L. Martin

to me personally known, who being by me duly sworn, did say that they are the Assistant Vice President respectively, of said corporation; that the seal affixed thereto is the seal of said

behalf of said corporation by authority of its Board of Directors; and that the said Vicki L. Martin as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



Kathy Kline

Notary Public in and for said County

INDIVIDUAL

STATE OF _____ COUNTY ss:

On this _____ day of _____, A. D. 19 _____, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared _____

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

_____, Notary Public in and for said County

From _____ (Borrowers)

To _____ (Lender)

STATE OF IOWA, COUNTY OF

MADISON

Filed for record this 10 day of May, A.D. 19 93 ss. at 3:38 o'clock P.M., and recorded in Book 167 of Mtgs on page 89

FEE, \$ 5.00 Paid

#2783

Shirley L. Henry Deputy Recorder Michelle Utaler

WHEN RECORDED PLEASE RETURN TO _____

(Name)

(Address)

MPI-14 - Release For R.E. Mortgage