Release Of Real Estate Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a
certain mortgage bearing date of the $\frac{2\text{ND}}{}$ day of $\frac{\text{OCTOBER}}{}$ A. D. $\frac{1989}{}$ made and executed
by BRUCE A. & KAREN J. WOODS to First Union Home Equity Corporation and Recorded in the records of
the office of the Recorder of the County of MADISON State of lowa, in Book 154 of
page 222 on the 13TMay of NOVEMBER A. D. 1989, is redeemed,
paid off, satisfied and discharged in full.
Words and Phreses herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neutengender, according to the context.
Dated this 4TH day of FEBRUARY 1993
First Union Home Equity Corporation
Marthe I Serta Sis
MARTHA E. SINK Vice President Lead Vice President
LINDA LOU NEWLIN Assistant Secretary
NOTE: For Partial Release of real estate mortgage see Documentary Form No. 207
CORPORATE
State of North Carolina, Mecklenburg COUNTY, ss:
On this <u>4TH</u> day of <u>FEBRUARY</u> A. D. <u>1993</u> before me, the undesigned, a Notary Public in and for said
County and State personally appeared MARTHA E. SINK , Vice President and
LINDA LOU NEWLIN , Assistant Secretary to me personally known, who being by me duly sworn, did say that they are the Vice President and Assistant Secretary respectively, of said corporation; that (no seal has been procured by the said)
corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors and that the said
Vice President and Assistant Secretary as such officers, acknowledged the execution of said instrument to the voluntarial and corporation, by it and by the filt of the property of the said corporation, by it and by the filt of the property of the said corporation.
QUALIFIED IN MECKLENGURG COUNTY
My Commission Expires June 18, 1997 Notery Public in and for said County and State
Julie 16, 1997
INDIVIDUAL
State of COUNTY, ss:
On this day of, 19 A. D
(1), Notary Public in and for said County and State
(1) Type or print name of Notary Public.
From:
{Lender(s)} (Borrower(s)}
STATE OF IOWA, File for record this 12 day of April , A. D. 19 93
COUNTY OF at 12:19 o'clock P M., and recorded in Book 165 of Mtgs.
MADISON on page 628.
Deputy
FEE \$ 5.00 Paid Quefelle Alson Recorder
WHEN RECORDED PLEASE RETURN TO
Colony Fack Building
3737 Woodland, Goldand
COMPUTER V
RECORDED V
COMPARED