

Release Of Real Estate Mortgage

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of the 2ND day of OCTOBER A. D. 1989 made and executed by BRUCE A & KAREN J. WOODS to First Union Home Equity Corporation and Recorded in the records of the office of the Recorder of the County of MADISON State of Iowa, in Book 154 of page 19 on the 4TH day of OCTOBER A. D. 1989, is redeemed, paid off, satisfied and discharged in full.

Words and Phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, as the context requires.

Dated this 4TH day of FEBRUARY, 1993

First Union Home Equity Corporation.

MARTHA E. SINK

Vice President

LINDA LOU NEWLIN

Assistant Secretary

NOTE: For Partial Release of real estate mortgage see Documentary Form No. 207

CORPORATE

State of North Carolina, Mecklenburg COUNTY, ss:

On this 4TH day of FEBRUARY A. D. 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared MARTHA E. SINK Vice President and LINDA LOU NEWLIN Assistant Secretary to me personally known, who being by me duly sworn, did say that they are the Vice President and Assistant Secretary respectively, of said corporation; that (no seal has been procured by the said) corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Vice President and Assistant Secretary as such officers, acknowledged the execution of said instrument to the voluntary act and deed of said corporation, by it and by them voluntarily executed.

SUSAN E. McCARTER

NOTARY PUBLIC, STATE OF NORTH CAROLINA QUALIFIED IN MECKLENBURG COUNTY

My Commission Expires(1) June 18, 1997

Notary Public in and for said County and State

INDIVIDUAL

State of _____ COUNTY, ss:

On this _____ day of _____, 19 _____ A. D. _____

(1) _____, Notary Public in and for said County and State

(1) Type or print name of Notary Public.

From: 2535 TO _____ (Lender(s)) (Borrower(s))

STATE OF IOWA, File for record this 12 day of April, A. D. 19 93 COUNTY OF _____ at 12:18 o'clock P M., and recorded in Book 165 of Mtgs. _____ MADISON on page 627.

FEE \$ 5.00 Paid

Deputy

Recorder

WHEN RECORDED PLEASE RETURN TO _____

(NAME)

FIRST UNION HOME EQUITY CORP.

Colony Building 3737 Woodland, Suite 300 WEST DES MOINES, IOWA 50265

COMPUTER RECORDED COMPARED