| STATE OF IOWA, SS. MADISON COUNTY, | Inst. No. 2257 Filed for Book 165 Page 365 | Record this 11 day of March 19 93 3:53 PM Recording Fee \$ 5.00 Michelle Utsler, Recorder, By Deputy |
|---------------------------------------|---|---|
| SATISFACTION | OF MORTGAGE | y Deputy |
| mortgage | dated the 25 | TION is hereby acknowledged of a certain real estate the day of March A. D. 1988 |
| | · | shall and Judith A. Cutshall |
| | | |
| | • | A. D.1988 , in Book 150 of Mortgages |
| on page | 27 | COMPUTER |
| | ······································ | RECC: |
| | ····· | March 19.93. |
| | Madison ss. Nith day of Duane Gordon | March A. D. 1993., before me appeared ly swom, did say that he is the Vice President |
| • | - | |
| | | respectively of Union State Bank |
| corporate sea | l of said corporation, and that | and that the seal affixed to said instrument is the said instrument was signed and sealed in behalf of said corporation Duane Gordon |
| and | | acknowledged said instrument to be the |
| , voluntary act | and deed of said corporation. SHERRY A. 1 MY COMMISSION Tovice Oc. 9. | Notary Public in and for Madison |