

RELEASE OF REAL ESTATE MORTGAGE

_	·	That the undersigned, the present own	
		hat a certain mortgage bearing date of the <u>10</u> H by <u>Duane F. Scott</u>	
		,	
Farmers and Mercha			
		of the County of Madison	
		page 489 on the 19th atisfied and discharged in full.	day c
Words and phrases herein including minine or neuter gender, according to		be construed as in the singular or plural number, and as m	asculine
Dated thisday of	February	19 <u>93</u> .	
		FARMERS & MERCHANTS STATE B	ANK
	COMPUTER	William & D.	
	RECORDED	By: // www. N. Charles	
	COMPARED	By: William K Davis Sr V-9	
OTE: For partial release of			
al estate mortgage, see ocumentary Form No. 207			
ORPORATE			
ATTE OF LOWA	MADI:		
On this day of	February A.D. 19	93 before me, the undersigned, a Notary Public in	and ·
id County and State, personally appea	ared	William L. Davis	8
vorn, did say that Ynn XXXXXXXX Se	enior Vice President	, to me personally known, who being by	me a
espectively, of said corporation; that (1)	እ <i>ቒ እ</i> ፟ፙ የምል የተፈፈረ አለት እንደ እስፈ የሚያ እንደ እስ	SeXdY **X*Corporation; that said instrument was signed and s	ealed
ehalf of said corporation by authority	ne seal affixed thereto is the seal		_
enair or said Corporation by administry		cknowledged the execution of said instrument to be the volu	entary a
dideed of said corporation, by it and	by them voluntarily executed.	1 0 1	
JERROLI MY COMMIS	D B. OLIVER SSION EXPIRES 1 Jerro	Juneal B. Clara	
Aurus	st 26, 1994 Jerro.	ld B. OliverNotary Public in and for said County a	and Sta
NDIVIDUAL			
TATE OF		COUNTY. ss:	
		, before me. the undersigned, a Notary Public in	n and
aid County and State personally appe	ared		
me known to be the identical persons their voluntary act and deed.	; named in and who executed the	foregoing instrument, and acknowledged that they executed	the sa
	_	·	
1) Type or print name of Notary Public		Notary Public in and for said County	and Sta
			•
rom[Lender(s	To	[Borrower(s)]	
TATE OF IOWA;	Filed for record this <u>2</u>	3 day of <u>February</u> , A.D.	19 <u>93</u>
COUNTY OF	10:16 at o'clock A	_M., and recorded in Bookofof	n c
SS		Livin, and recorded in book	y o
Madison	249		93
(55)	on page	R + m m. 1.	
Madison	, L	Betty M. Niblo	Dep
(55)	# 2101	m. b. ll. inttal	
Madison SSS FEE, \$ 5.00 Paid	# 2101	m. b. ll. inttal	Dep
Madison S	# 2101	m. b. ll. inttal	Dep
Madison	# 2101	Michelle Utsler Grane GC. (Name)	Depi Record
Madison Sss	# 2101	m. b. ll. inttal	Dep Recor

_____MTG._RECORD___165_