FILED FOR RECORD AT REQUEST OF			THIS SPACE PROVIDED FOR RECORDER'S USE:			
Academy Mortgage Corporation 470 East 3900 South, suite 204 Salt Lake City, UT 84107			REC \$ 5.00		FILED NO	2702
WHEN RECOF	RDED RETURN TO		R.M.F. \$200		BOOK_171	PAGE_630
Name	Academy Mortgage Corporation			COMPUTER	94 APR -8	AM 10: 58
Address	470 East 3900 South, suite 204			RECORDED		
City, State, Zip	Salt Lake City, UT 84107			COMPARED/	MICHELLE RECO MADISON CO	RDER IUNTY. IOWA
		Assignmen	t of Mortgage			
TROY AND N P.O. BOX 402 MONROE, L COLLINS AI to ACADEMY 19 94 , i	ne Received, the undersigned as NICHOLS, INC., A LOUISIANA 25 A 71211 all beneficial interest ND TINA L. COLLINS, HUSY MORTGAGE CORPORATION Volume //7/ of March County, Iowa, describing land	A CORPORATIO under that certain SBAND AND WI ON, a Utah Co Mortgages, at page	N whose address in Mortgage, date FE,	is d April 1, 1994	, executed by S	Grantor,
LOT 17 I IOWA.	N BLOCK 8 OF THE ORIGINA	AL TOWN OF TR	RURO (FORMERI	LY CALLED EGO), I	MADISON COU	JNTY,
all rights accru	with note or notes therein descued or to accrue under said Mooril 1, 1994.		to, the money due	and to become due	thereon, with in	iterest, and
	•		Acadamy Ma	rtgage Corporation		
	•		Activity		11	
	,		By	mule II	Alle-	
			Title VICE	PRESIDENT		
				`		
			By Title			
	•		Title	<i>i</i> .		ë
	•					<u>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</u>
STATE OF		1	STATE OF U	ITALI	1	RETURN TO
		}ss.			}ss.	· œ
COUNTY OF		}	COUNTY O	F SALT LAKE	}	
On this day personally appeared before me to me known to be the individual described in and who executed			On April 1, 1994, before me, the undersigned, a Notary Public in and for the State of UTAH, duly commissioned			
the within foregoing instrument, and acknowledged that			and sworn, personally appeared <u>PAMELA G. FAVES</u> and ,			
voluntary act	and deed, for the uses and p		to me known	n to be the VI respectivel	CE PRESIDI y, of Academy	
mentioned.	•	•		e corporation that	executed the	foregoing
GIVEN	under my hand and official se	al this day of		acknowledged the said t and deed of said coi		
	, 19			mentioned, and an oa		he are/is
٠			Witness my	hand and official seal		ne day and
			year first above v	vritten.		
	in and for the State of		•	and for the State of	y were to record	20128 2012
My commission	n expires on	_	residing at		NOTARY PUB	LIC
			My commission e	XPIRES OF SHA	ARON K: BERTAC 76 West 4940 South, SLC, U Commission Expires Jan	NOLE 184123