## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

## Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, lowa, to wit:

That part of the S 1/2 of the NE 1/4 of Section 24, Township 77

North, Range 26 West of the 5th P.M., Madison County, lowa, described as follows:

Beginning at a point 154.42 feet North of the E 1/4 corner of said Section 24; thence

N.90°00'00"W. (the Fast line of said NE 1/4 is assumed to bear N.00°00'00"E. for the purpose of this description only) and perpendicular to the East line of said NE 1/4, 320.94 feet; thence S.00°00'00"E.; 15.00 feet; thence Westerly along a curve to the left having a

radius of 233.00 feet and a central angle of 6°53'09", an arc distance of 28.00 feet; thence S.83°06'51"W., 806.95 feet; thence N.00°00'00"E, 947.83 feet; thence S.82°48'00"W., 400.00 feet; thence N.00°00'00"E., 200.00 feet to an existing fenceline; thence N.82°48'00"E., along said existing fenceline, 1559.14 feet to the East line of said NE 1/4; thence S.00°00'00"E., 1179.68 feet to the point of beginning; containing 32.255 acres, more or less, including 0.892 acres for road right-of-way easement over the East

and wife	, dated,	April 4, 1994	cuted by <u>John W. Bontrage</u> , recorded in the r	ecords of th
	der of the County of	Madison	, State of Iowa, in Book_	171
mortgages	, page570	, specifically re	serving and retaining the n	nortgage lie
and all mortgage rig	ghts against all of the re		braced in the mortgage abo	
Words and phr or plural, and as ma	ases herein, including sculine, feminine or net	acknowledgment her uter gender, according	eof, shall be construed as ir g to the context.	the singu
Dated this 30	Othday of	, 19	94	
BY: Dee	JAIN J	BY:	Tenuth on tlaket	
Vernon L. Ge:	iger,Executive Vice			ice Pres.
(Type Name) CORPORATE		(Type Name)		<u> </u>
STATE OFIOV	νA,	MADISON	COUNTY ss:	
On this 30th	day of <u>September</u>	, A. D. <u>1994</u> before	me the undersigned, a Notary Publ	ic in and for s
County, in said State, per	rsonally appèared <u>ver</u> M. Flaherty	non L. Geiger		a
sworn, did say that the	F	ve Vice President	, to me personally known, who land Vice President	being by me d
respectfully, of said corpo	oration: that (N& 806X 1838 X 86K)	produced by the seal of said)	ration; that said instrument was sign	ed and sealed
behalf of said corporatio	n by authority of its Board of I		Vernon L. Geiger	
Kenneth M.	• Flaherty as such a	officers, acknowledged the	execution of said instrument to be	the voluntary
and deed of said corpora	tion by it and by them volunta  CHRISTINE MAPES	inly executed.	time Maple	
	MY COMMISSION EXPINES 1	Christino P		d for said Cou
INDIVIDUAL TOWN	2-19-96		OOUNTY	
STATE OF	day of	, A. D. 19, be	COUNTY ss: fore me the undersigned, a Notary	Public in and
said County, in said State	•	, , , , , , , , , , , , , , , , , , , ,		
to me known to be the	identical persons named in	and who executed the fe	pregoing instrument, and acknowle	edged that the
executed the same as the	eir voluntary act and deed.		regoing instrument, and acknown	eugeu mat n
			Note to Delice to a second	((
			, Notary Public in and	i for said Cou
From		Γο		
	(Borrowers)		(Lender)	
STATE OF IOWA,	<u> </u>	ord this $11$ d	ovof October	01
COUNTY OF	Filed for reco	//d (1110 d	ay 01, ,	A.D. 19 <u>94</u>
MARTON		oʻclock $\frac{P}{M}$ ., and reco	orded in Book 174 of	Mtas
MADISON	) on page <u>261</u>		1. 471	_
		XXX	ly & Tenus	Depu
	# 🗸			•
6.00 FEE.\$P	Paid #1004	Winh	elle utales	Record

NOTE: To release personal property given on a Security Agreement (mortgage) use Uniform Commercial Code Financing Statement UCC-3.

MPI-13 — Real Estate Partial Release — Maynard Printing, Inc., Des Moines, Iowa 50313