

WASKER, DORR, WIMMER & MARCOUILLER P.C.  
801 Grand Ave. Suite 3100  
DES MOINES, IOWA 50309-8036 219 FUMC

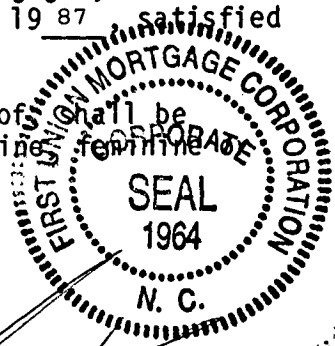
FUMC No. 0843097

STATE OF IOWA  
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 8TH day of MAY, 19 87, made and executed by J. BRIAN AND LINDA S. MORRISSEY to FIRST UNION MORTGAGE CORP. and Recorded in the records of the Office of the Recorder of the County of MADISON, State of Iowa, in Book 148 of Mortgages, Page 113, on the 13TH day of MAY, 19 87 and discharged in full.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated this 15TH day of FEBRUARY, 19 94.



ATTEST:

Rose Barkley  
Assistant Secretary  
ROSE BARKLEY

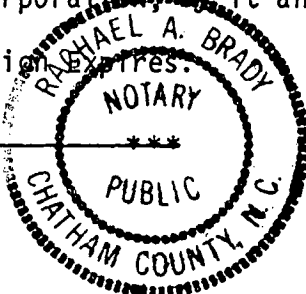
By: R. C. Roark  
ASST. Vice President  
R. C. ROARK

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

On this 15TH day of FEBRUARY, 19 94, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROSE BARKLEY and R. C. ROARK to me personally known, who being by me duly sworn, did say that they are the ASST. SECRETARY and ASST. VICE PRESIDENT respectively, of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said ASST. SECRETARY and ASST. VICE PRESIDENT as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.

My Commission Expires 1/1/97



Rachael A. Brady  
RACHAEL A. BRADY  
(Type or print name of Notary Public)  
Notary Public in State of NORTH CAROLINA  
County of CHATHAM

From \_\_\_\_\_ to \_\_\_\_\_  
(Lender(s)) (Borrower(s))

STATE OF IOWA )  
COUNTY OF MADISON )ss

Filed for record this 21 day of March, 19 94, at 1:32 o'clock p M, and recorded in Book 171, of Mortgages on page 360.

Fee \$ 6.00 Paid

Shirley H. Hensley Deputy  
Michelle Utsher Recorder

7113U10

# 2472

COMPUTER   
RECORDED   
COMPARED

REC \$ 5.00  
AUDS \_\_\_\_\_  
R.M.F. \$ 1.00