USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

## Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

Lien Instrument Mortgagee In	nty, State of	Madison (  Iowa  Date Filed 02/08/90  ollowing-describe -seven (27) ne 5th P.M.  ayof March Michelle Ut resaid instrumentshall continue in	Document, File or Book No.  154  ed property (describe pr , in Township Sev , Madison County,  19 94 at 2:20 ster, Recorder, By  at (s). This release shall not a force and effect until fu	to wit:  Page No. 661  roperty in detail enty-six Iowa.  O PM Deputy t affect or modifiely paid, satisfie
Madison Cour  Lien Instrument Mortgagee In.  Estate Mortgage FmHA 02  value received does release from the lien of said ins  The Northeast Quarter (NE½) of Sec (76) North, Range Twenty-nine (29)  OF IOWA, SS. Inst. No. 2479  Filed for Rec. SON COUNTY, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Book 171 Page 371 Filed for Rec. Son County, Son County, Book 171 Page 371 Filed for Rec. Son County, Son	nty, State of	Iowa  Date Filed 02/08/90  ollowing-describe -seven (27) ne 5th P.M.  ay of March 0 Michelle Ut resaid instrumentshall continue in	Document, File or Book No.  154  ed property (describe property, in Township Sevon, Madison County,  19 94 at 2:20  Isler, Recorder, By at 2:20  Int(s). This release shall not force and effect until further than 16th	to wit:  Page No. 661  roperty in detail enty-six Iowa.  O PM Deputy t affect or modifiely paid, satisfie
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	Titlé	County Sup	ervisor rs Home Administration	
			s Department of Agricul	
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OUNTY OF Adair	,	ACKNOV	VLEDGMENT	
On this 16th day of	March		, 19 <u>94</u> , before me,	, the subscriber,
Notary Public			for the above county and	
(Title of officer)  Kevin L. James	nown to me to be	. County	Supervisor	
rmers Home Administration, United States Department he/she acknowledged to me that he/she executed the and purposes therein mentioned.	nt of Agriculture	, and the person	n who executed the foreg	going instrumen f America, for t
IN WITNESS WHEREOF, I have hereunto set my h	hand and seal at_	Greenf	ield, IA 50849	• .
	the	day and year af	oresaid)	. 1
[SEAL] DIANE S. REIS MY COMMISSION EXPIRES	A	Diano S	Keis.	). V
1048 10-17-96				(Signature)
commission expires(To be filled in if certifying officer is a notary publication of the commission of the commission of the commission expires	ic)			(Title)
<b>*</b> I	U.S. GOVERNMENT PRI	NTING OFFICE 1989 -	654-010/83049 FmHA 460	0-1 (Rev. 7-11-83
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