ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Brenton Bank and "Assignor"), hereby grants, bargains, sells, conv		Brenton Mortgages, Inc.	2805 Beaver, P.O. Box
3379 Des Moines, Iowa 50310-0379	•	r	2505 Beaver, F.O. BOX
'Assignee"), all right, title and interest of assign eresa L. Clemens, Husband and W		ortgage/ deed of trust executed	by Kevin W. Clemens and
nd recorded as document no. 2274 Madison County, lescribed real property:	in book/film 17 lowa		121 , mortgage records of red thereby covering the following
The Northeast Quarter (NE 1/4) of the North Half (N 1/2) of the North Half (N 1/2) of the Northeast Quarter (SE 1/4) of Sewenty-eight (28) West of the 5th P.	thwest Quarter (NW ction Twenty-five (/ 1/4) of the Northwest (25), Township Seventy-	Quarter (NW 1/4) of the
	•		
•			
	·		
•			•
To have and to hold the said note and mortgag and to the lands therein described, to the said hereby guaranteeing anything without recourse to	Assignee, its successors		
Said corporation hereby covenants that it he	as good right to assign sa	ime.	
Signed this 25th day of February	, <u>19</u>	94	
accept on the second	В	renton Bank and Trust C	ompany
ENTONE			
	₿'	v: tanda K	ind
		David A. Koch,	
D OR		Vice President	
	<u> </u>	Yi Progratus	Down
This was a		Carolyn J. Scott Administrative Officer	
William Co.	. (Administrative Officer	
TATE OF lowa)	. .	
OUNTY OF Dallas	} ss:		
On this <u>25th</u> day of <u>February</u>	, 1994 , personally appeared D		notary public in and for the State
			me duly sworn, did say that they
re the Vice President		Iministrative Officer	
espectively, of the corporation executing the wit nat said instrument was signed and seale David A. Koch,		corporation by authority of its	· ·
cknowledged the execution of the foregoing in	· · · · · · · · · · · · · · · · · · ·		
xecuted.			
		- WHI	allim
	No	otary Public in and said State	
fter Recording Please Return to:	M	y Commission Expires:	-11-1996
renton Bank and Trust Company 00 N. 8th Street, P.O. Box 157			11 11116
del, lowa 50003-0157	Susuar of	JULIA A. BALDON	
		MY COMMISSION EXPIRES MAY 11, 1996	
	, owk		
			FILED NO. 2437
•	··· /	00	BOOK 171 PAGE 324
	COMPUTER	REC \$	The state of the s
	RECORDED	AUD \$	94 MAR 17 PM 12: 30.

MICHELLE UTSLER RECORDER MADISON COUNTY, 10WA

F8027.LMG (7/93)

30-025125

COMPARED_