## **RELEASE OF REAL ESTATE MORTGAGE**

Know All M	len by These Prese	ents:		That the under	signed, the p	resent ov	ner(s) of
	reinafter described, do here			e that a certair	n mortgage b	earing da	te of the
and Brenda J.	of October ,A.D Dhabalt, husband and	). <b>19<u>0/</u></b> wife	_, made	e and executed	by Terry	L. Dhar	alt
310 Cr	edit Union				<del></del>		
	the records of the office of	the Recor	der of	the County of	Madison		
	Book 149 of mort					23rd	day of
October	, A.D. 19 <u>87</u> , is redee	med pair	off s	atisfied and dis	charged in fu	ıH	day 01
Words and phra	ases herein, including acknowledger neuter gender, according to the	gment hered					per, and as
Dated this	22nd day of Februar	ry		<b>, 19</b>			
					1	_	
		•		Ser Contraction of the series		<b>/</b> \	
			Pa	ul E. Nizzi,	President	5	<del></del>
			(Type Nam		FIESTUEIRE		
CORPORATE			(Type Na	ame)			
STATE OF	Iowa ,		1k	COUN			
On this 22n	Davil	, A. D	1994 <sub>b</sub>	efore me the under	signed, a Notary	Public in a	nd for said
County, in said State,	personally appearedPaul	E. NIZZ	1, 31	O Credit Uni		b.a.b.a.la.a.b	and
sworn, did say that t	they are the President			and	rsonally known,	_	
respectively, of said co	rporation; that (no seal has been p	procured by t	the said)	corporation; that sa	id instrument wa	s signed and	sealed on
behalf of said corporal	tion by authority of its Board of Di			D-111 E	. Nizzi		and
and deed of said corno	as such off pration by it and by them voluntar	licers, ackno	owledge	d the execution of	said instrument	to be the vol	untary act
and decapt said corpe	MY . JULIE MIERS	'y executed.		Lulth	Ker	/ <u> </u>	
11.50.450.141	MY COMMISSION EXPIRES		_//		_, Notary Public	in and for sa	id County
STATE OF	OWA / /			COUN	ΓV e.c.·		
	, day of	, A. D. 1	9			otary Public	in and for
	ate, personally appeared				·		
to me known to be the executed the same as	he identical persons named in a their voluntary act and deed.	ind who exe	ecuted t	he foregoing instr	ument, and ack	nowledged	that they
	,				, Notary Public	in and for sa	id County
		٠.					
From	(Borrowers)	· ·	To _		(Lender)		
	# <b>22</b> !	97			(Company		
STATE OF IOWA,	) Filed for record	_	3	day ofMarc	ch	_, A.D. 1	<u>994</u>
COUNTY OF			l., and	recorded in Bo		 ofMt@	as
Madison	on page 165	—·	., aa	m m	m. I.		<b>,</b>
	COMPUTE	a V		elly 111.	juves.	<del></del> .	Deputy
FE <b>E,\$</b> 6.00	_Paid RECORDE		m	chelle	Utslex	Ri	ecorder
——, <del>V</del>	COMPARE					<u>.</u> .	200,001
WHEN RECORDE	D PLEASE RETURN TÖ				EDIT UNION Immail Hoad		
•		•		. Sı	uite 110	_	•
				- Dec Main	es. Jowa 50315	<del>}</del>	

MTG RECORD 171

MPI-14 - Release For R.E. Mortgage - Maynard Printing, Inc., Des Moines, IA 50313

165