

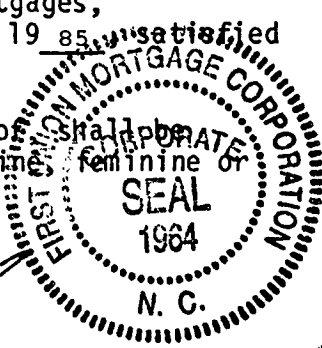
~~Notarized~~  
Security Abstract & Title Olson  
# 59469

Recording return to:  
Cornito, Capps & Critelli  
Attn: Mark A. Critelli  
310 Continental Building  
1441 29th Street  
West Des Moines, Iowa 50266-1356

FUMC No. 797509

STATE OF IOWA  
RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing date of 30TH day of DECEMBER, 1985, made and executed by JAMES L. VAN HOSEN AND THEDA M. VAN HOSEN to CAMERON BROWN COMPANY and Recorded in the records of the Office of the Recorder of the County of MADISON, State of Iowa, in Book 144 of Mortgages, Page 573, on the 31ST day of DECEMBER, 1985, and discharged in full.



Words and phrases herein, including acknowledgment hereon, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context.

Dated this 19TH day of JANUARY, 1994.

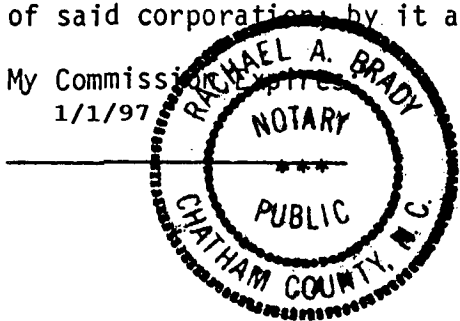
ATTEST:  
Rose Barkley  
Assistant Secretary  
ROSE BARKLEY

By: [Signature]  
ASST. Vice President  
R. C. ROARK

STATE OF NORTH CAROLINA  
COUNTY OF WAKE

FIRST UNION MORTGAGE CORPORATION  
(FORMERLY CAMERON-BROWN COMPANY)

On this 19TH day of JANUARY, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROSE BARKLEY and R. C. ROARK to me personally known, who being by me duly sworn, did say that they are the ASST. SECRETARY and ASST. VICE PRESIDENT respectively, of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said ASST. SECRETARY and ASST. VICE PRESIDENT as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and by them voluntarily executed.



Rachael A. Brady  
RACHAEL A. BRADY  
(Type or print name of Notary Public)  
Notary Public in State of NORTH CAROLINA  
County of CHATHAM

From \_\_\_\_\_ to \_\_\_\_\_  
(Lender(s)) # 2217 (Borrower(s))

STATE OF IOWA )  
COUNTY OF MADISON )

Filed for record this 23 day of February, 1994, at 10:36 o'clock A M, and recorded in Book 171, of Mortgages on page 60.  
Shirley H. Henry Deputy Recorder  
Michelle Utzler Recorder

Fee \$ 6.00 Paid

/113U10

REC \$ 5.00 COMPUTER   
AUD \$ \_\_\_\_\_ RECORDED   
R.M.F. \$ 1.00 COMPARED