PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described Madison real estate situated in_ ____County, Iowa, to wit:

That part of the Northeast Quarter of Section 28, Township 77 North, Range 29 West of the Fifth Principal Meridian, Madison County, Iowa, described as follows: Commencing at the northeast corner of said Section 28; thence on an assumed bearing of South 00 °00'00" East along the east line of said Northeast Quarter 1030.72 feet to the point of beginning; thence continuing South 00 °00'00" East along said east line 285.95 feet to the southeast corner of the Northeast Quarter of said Northeast Quarter; thence continuing South 00°00'00" East along the east line of said Northeast Quarter 100.00 feet; thence North 90 °00'00" West 435.60 feet; thence North 00 °00'00" West 105.43 feet; thence North 89°17'07" West 530.40 feet; thence North 00°00'00" West 257.73 feet; thence North 90°00'00" East 684.28 feet; thence North 86°42'55" East 282.14 feet to the east line of said Northeast Quarter and the point of beginning. Said tract contains 6.93 acres more or less and is subject to a Madison County Highway Easement over the easterly 0.51 acres thereof and is subject to any encumbrances of record.

| is hereby released from the lien of the real esta | ate mortgage, exe | cuted by <u>Albert Charle</u> | s Fagen and |
|--|---|---------------------------------------|------------------------|
| amela Crystine Fagen, husband dated, and wife | April 4. 1988 | , recorded in the | e records of the |
| Officerof the Recorder of the County of Management | adison | , State of Iowa, in Boo | k 150of |
| page 108 | specifically r | eserving and retaining the | mortgage lien |
| | | | |
| and all mortgage rights against all of the rema | | | |
| Words and phrases herein, including ack or plural, and as masculine, feminine or neuter | r gender, accordin | ig to the context. | s in the singular |
| Dated this 14th day of February | <u>ary</u> , 1 | 9_94 | |
| EARLHAM SAVINGS BANK BY: | BY: 7 | Kahul Skrin | |
| Vernon L. Geiger, Executive Vice Pro | | bert J. Kress, Vice P | resident |
| (Type Name) | (Type Name) | | |
| CORPORATE IOWA | Madison | COUNTY ss: | |
| On this 14th day of February | | re me the undersigned, a Notary P | hublic in and for said |
| County, in said State, personally appeared Verno | n L. Geiger | | |
| Robert J. Kress | | , to me personally known, w | ho being by me duly |
| sworn, did say that they are the <u>EXECUTIVE VII</u> | ce President | and Vice President | ioned and sealed on |
| respectfully, of said corporation; that (no seek has been pro- (the seal affixed ther | | | |
| behalf of said corporation by authority of its Board of Dire | | | |
| Robert J. Kress ,as such offic and deed of said corporation by it and by them voluntarily | executed. | | • |
| CHRISTINE MAPES | <u> </u> | Kristerie Mapes |) |
| MY COMMISSION EXPIRES | <u> </u> | , Notarý Public in | and for said County |
| INDIVIDUAL STATE OF | | COUNTY ss: | |
| On this day of MIG RECO | | | ary Public in and for |
| said County, in said State, personally appeared | | | |
| to make a botho identical paragraphs and in an | d who area ded the | formation in the month and make | |
| to me known to be the identical persons named in an executed the same as their voluntary act and deed. | a who executed the | roregoing instrument, and acknowledge | owledged that they |
| | · . — · · · · · · · · · · · · · · · · · | | |
| | | Notary Public in | and for said County |
| _ | | | |
| From(Borrowers) | To | (Lender) | |
| 74*76 | | , , | |
| STATE OF IOWA, COUNTY OF Filed for record | this <u>17th</u> | day of <u>February</u> | , A.D. 19 <u>94</u> |
| ss. at 1:31 o'cl | ock <u>P</u> M., and red | corded in Book 171 | of Mtgs. |
| MADISON on page 15 | , | | |
| | • | | Deputy |
| • | | 00 111 91 | Z/ 30pan, |
| FEE, \$ <u>6.00</u> Paid | /_ | V Jufelles (1) | Recorder |
| MUEN DECORDED DI SACE DECIDIO | ENDLUAM CAUTHO | S DANIE | |
| WHEN RECORDED PLEASE RETURN TO | EARLHAM SAVING | S BANK (Name) | |
| | | , , | nam, IA 50072 |
| | | (Address) | |
| | | | |

NOTE: To release personal property given on a Security Agreement (mortgage) use Uniform Commercial Code Financing Statement (Fig. 1) RECORDED

MPI-13 — Real Estate Partial Release — Maynard Printing, Inc., Des Moines, Iowa 50313

COMPARED