## **RELEASE OF REAL ESTATE MORTGAGE**

| Know All Men by These Presents   | That the undersigned, the present owner(s) of   |
|--|---|
| the mortgage hereinafter described, do hereby a  | cknowledge that a certain mortgage bearing date of the  |
|  | 92, made and executed by  |
| Darrell D. Allen   |   |
| to Farmers and Merchants State   | Bank  |
| and Recorded in the records of the office of the Re  | ecorder of the County of Madison  |
|  | tgages page 513 on the 4th day of   |
| -  | , paid off, satisfied and discharged in full.   |
|  | hereof, shall be construed as in the singular or plural number, and as  |
| Dated this 14th day of February  | <u>y , 19_94 .</u>  |
| C. CRCHAN)   |   |
|  |   |
|  | Farmers & Merchants State Bank  |
|  | (Type Name)   |
|  | u si  |
| The second secon | James It Il feare it  |
| CORRORATE  | James W. Mease Control (Type Name)  |
| CORPORATE STATE OF   | Madison COUNTY ss:  |
| 5 5  | A. D. 1994 before me the undersigned, a Notary Public in and for said   |
|  | s W. Mease xangx  |
| to the state of th | , to me personally known, who being by me duly  |
| sworn, did say that they are the President   |   |
| (the seal affixed thereto is   | s the seal of said)   |
| behalf of said corporation by authority of its Board of Directors  | s; and that the said <u>James W. Mease</u> xangx<br>acknowledged the execution of said instrument to be the voluntary act |
| and deed of said corpo <u>ration by it and by them voluntarily e</u> xec   | cuted A S C L .   |
| GINA M. HACKETT MY COMMISSION EXPIRES  | Suna M Mackett  |
| INDIVIDUAL **** 8-16-96  | , Notary Public in and for said County  |
| STATE OF   | COUNTY ss:  |
| On thisday of, A   | A. D. 19, before me the undersigned, a Notary Public in and for   |
| said County, in said State, personally appeared  |   |
| to me known to be the identical persons named in and whexecuted the same as their voluntary act and deed.  | no executed the foregoing instrument, and acknowledged that they  |
| en e   | , Notary Public in and for said County  |
|  |   |
| From   | _ To  |
| (Borrowers)  | (Lender)  |
| STATE OF IOWA, Filed for record this   | day of February, A.D. 1994  |
| ss.at 2:41 o'clock   | PM., and recorded in Book 170 of Mtgs   |
| MADISON on page 771  | Shirley H. Hanles Deputy  |
| # ~ ~ ~ ~  | 2 de la company   |
| FEE, \$ 6.00 Paid # 2155   | Mickelle Utslev Recorder  |
| WHEN RECORDED PLEASE RETURN TO   | (Name) COMPUTER   |
| •  | RECORDED  |
|  | (Address) COMPARED  |

and her