KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured

## SATISFACTION OF MORTGAGE

933286 JL FARVER

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STATE OF IOWA, SS.

by Mortgage dated SEPTEMBER 14TH, 19_68, executed by
JIMMIE D. FREDERICK AND BARBARA A. FREDERICK, HUSBAND AND WIFE
toUNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES MOINES
encumbering property in <u>MADISON</u> County <u>IOWA</u> ,
as described in the Mortgage, to-wit: 110 10TH AVE WINTERSET, IA 50273
LOT 11 OF SECOND WEST COURT ADDITION TO THE CITY OF WINTERSET, MADISON COUNTY, IOWA
and recorded in the Office of the Clerk of the County Court of said
County on the <u>IST</u> day of <u>OCTOBER</u> , 19 68 , in Deed
Mortgage Book 113 , Page 32 , has
been paid in full and discharged; and the Clerk of said court is
hereby authorized and directed to record this instrument as a full
and complete cancellation and satisfaction of said Mortgage.
RESOLUTION TRUST CORPORATION AS RECEIVER FOR UNITED FEDERAL SAVINGS BANK OF IOWA N.K.A.  UNITED FEDERAL SAVINGS ASSOCIATION OF IOWA  BY: //// / /////////////////////////////
Witness Witness
STATE OF TENNESSEE ) COUNTY OF SHELBY)
I, the undersigned a Notary Public within and for the STATE OF TENNESSEE do certify that on this day the foregoing instrument in writing was produced to me in SHELBY County, TENNESSE _, and was acknowledged to me by DAVID WEATHERFORD to me well known and known to me to be the person who executed the foregoing instrument as ATTORNEY -IN-FACT for RESOLUTION TRUST COPRORATION and he acknowledged before me that he executed the same as _ATTORNEY-IN-FACT for RESOLUTION TRUST CORPORATION for the uses and purposes therein expressed.
IN WITNESS WHEREOF, I have hereunto set my hand and official seal this <u>3RD</u> day of <u>JANUARY</u> , <u>19 94</u> , at <u>MEMPHIS</u> in the State and County aforesaid.
My Commission expires on AUGUST 26, 1996  I hereby certify that this this instrument has been prepared by:  JARRELL WEATHERFORD  4041 KNIGHT ARNOLD ROAD  MEMPHIS, TN 38118  AUGUST 26, 1996  COMPUTER A
N COUNTY, SS. Inst. No. 1812 Filed for Record this 11 day of January 19.94 at 3:50 PM Book 170 Page 414 Recording Fee \$ 6.00 Michelle Utsler, Recorder, By Betty M. Nullo