RELEASE OF REAL ESTATE MORTGAGE

Know All M	len by These Pres	sents:	That the undersig	gned, the present ov	vner(s) of
the mortgage her	reinafter described, do he	reby acknowl D. 19 <u>93</u> , n		nortgage bearing da	ate of the
_ AND TAMMY R	EVANS				
to BRENTON BANK	AND TRUST CO. / ADEI	٠			
and Recorded in t	he records of the office of	the Recorde	r of the County of	MADISON	
	Book168of		•		day of
	, A.D. 19 <u>93</u> , is rede				uu, u.
Words and phra	uses herein, including acknowled or neuter gender, according to th	dgment hereof, s		· .	ber, and as
	9thday of Septe		10 04		
Dated this	9th uay or septe	moer	BRENTON BAN	K AND TRUST CO.	/ ADEL
	A SUTON TO		(·\ , , , , , , , , , , , , , , , , , , ,	ı 1	
بمراجع المراجع	- 88.		- Arkel	ton	
	· 00 00		Ueff	A Horn	
	· C 3 3	(тур	e Name)	1	
	・デスター		(h)10/ K		
· 3	, · · · · · · · · · · · · · · · · · · ·	_	David M Ho	rak	
CORPORATE	7477410	•	ype Name)		
STATE OF IOW	na day of September		COUNTY:		d for oald
	personally appeared				and for said
David M	Morak		, to me perso	onally known, who being	
sworn, did say that t	hey are the Sr Vice F	resident	and Loar	Officer	d sealed on
	rporation; that (no seal has been (the seal affixed t				
behalf of said corporat	tion by authority of its Board of [Directors; and the	it the said Je	eff A Horn	and
and deed of said corpo	I <u>Horak</u> , as such coration by it and by them volunta	rily executed.	esquer mesexecution or san	o ilistraliidan to be the vo	lulitary
AL P.	CAROLYN J. SCOTT	_	The state of	Mal	<u> </u>
INDIVIDUAL	MY COMMISSION EXPIRES			Notary Public in and for s	aid County
STATE OF	DECEMBER 5, 1996		COUNTY	ss:	
	day of			ersigned, a Notary Public	in and for
said County, in said St	ate, personally appeared	·			
to me known to be the executed the same as	ne identical persons named in their voluntary act and deed.	and who execu	ted the foregoing instrum	nent, and acknowledged	I that they
	COMPUTER	_	· · · · · · · · · · · · · · · · · · ·		
	RECORDED	·	,	Notary Public in and for s	aid County
_	COMPARED_V				
From	(Borrowers)	T	o	(Lender)	
				•	
STATE OF IOWA, COUNTY OF			day of <u>Septe</u> and recorded in Book		19 <u>94</u> gs
Madison	on page 782		1	- · · · · · · · · · · · · · · · · · · ·	
			Betty M. 1	ullo	Deputy
FEE,\$_6.00	_Paid # 74 2	.	Michelle U	tslerF	Recorder
WHEN RECORDE	D PLEASE RETURN TO	Brent	ton Bank	(Name)	
•	•		POBOY 157,	Address) 50003-1	0157