USDA-FmHA Form FmHA 460-1 (Rev. 7-11-83)

Position 1 (Chattels) Position 5 (Real Estate) PARTIAL RELEASE

COMPUTER RECORDED COMPARED

Harry E. Saxtor	1	and Ru	th Saxto	n	
R.R.2, Box 113, Lori	mor, IA 50149	, County of	Madison		, State
Iowa		led or recorded in the_		County Record	er's office
Madison		County, State of	Iowa		, to wit:
	-	Date of	Date	Document,	File Page
Lien Instrument eal Estate Mortgage	Mortgagee Farmer's Home Administration	Instrument 8/6/85	Filed 8/6/85	or Book 1 143	No. No. 541
for value received does relea	se from the lien of sai	d instrument(s) the fo	ollowing-des	cribed property (des	scribe property in deta
of Section Twer Twenty-nine (29 The north 208 f (NW 2) of Secti	eet of the west ty-five (25), To) West of the 5t eet of the west on Thirty-six (3) West of the 5t	wnship Seventy-in P.M., Madison 1,725 feet of the control of the	four (74 County, ne North venty-fo) North, Range Iowa; AND west Quarter ur (74), Range	
nd discharged. IN WITNESS WHERE(lay ofAugust	OF, the United States of , 19 94 .	f America has signed the		the 29th	MERICA
WITNESSES:	A.	By <u></u>	Mai	E . Th	allege
7 1 to	ED NO. 611 K 173 PAGE 672	Title(Oun Fa United S	rmers Home Administrates Department of	Stration Agriculture
COUNTY OF MADLS OF	UG 29 PM 3: Q4	f August	ACK	NOWLEDGMENT	fore me, the subscribe
Notary Public	·	•	••	and for the above on	ounty and State annea
	(Title of officer)		_		ounty and State, appea
Mark T. Matlage Farmers Home Administration he/she acknowledged to uses and purposes therein me	me that he/she execut	_, known to me to be rtment of Agriculture, ted the same as the fr	and the pe	ty Supervisor erson who executed deed of the United	the foregoing instrume States of America, for
IN WITNESS WHEREC	OF, I have hereunto set	my hand and seal at_	Wi	nterset, Iowa	
		the o	lay and yea	r aforesaid.	_
[SEAL]	r		Ja	ne a.)awson (Signatur
My commission expires	7-14-97		PERIOT SE	JANE A. DAWSON COMMISSION EXPIRES	(Signatur
(To be filled in if	ertifying officer is a notary	public)	MOL: MI	7-14-97	(Title

 $$\pm$$ U.S. Government printing office: 1987 - 554-011-63522 FmHA 460-1 (Rev. 7-11-83)