## RELEASE OF REAL ESTATE MORTGAGE Per Attached Legal Description "Attachment A"

| Know All Men by These Presents:   | That the undersigned, the present owner(s) of             |
|---|---|
| the mortgage hereinafter described, do hereby acknowledged day of January, A.D. 19_94_, made  |   |
|   |   |
| to Clarke County State Bank   |   |
| and Recorded in the records of the office of the Recorder of  | the County of Madison                                     |
| State of Iowa, in Book 170 of Real Estate Mortga  |   |
| •   | atisfied and discharged in full. per legal                |
| description "Attachment A". Words and phrases herein, including acknowledgment hereof, shall masculine, feminine or neuter gender, according to the content.  |   |
| Dated this 21st day of July   |   |
|   | enneth Baker, President                                   |
|   | las le  |
| CORPORATE AII   | Lampe, Vice President & Cashier                           |
| STATE OF IOWA Clarke  | COUNTY ss:  |
| · · · · · · · · · · · · · · · · · · ·   | efore me the undersigned, a Notary Public in and for said |
| County, in said State, personally appeared <u>Kenneth Baker</u> Amy Lampe   | and and, to me personally known, who being by me duly     |
| sworn, did say that they are the <u>President</u> respectively, of said corporation; that (no seal has been procured by the said) (the seal affixed thereto is the seal of said behalf of said corporation by authority of its Board of Directors; and that the Amy Lampe , as such officers, acknowledge | said Kenneth Baker and                                    |
| and deed of said corporation by it and by them voluntarily executed.  | Tolling Deads   |
| TERESA WOODS Teresa   | Woods , Notary Public in and for said County              |
| INDIVIDUAL 4/22/91/   | , Notary Public III and for Said County                   |
| STATE OF CO   | COUNTY ss:  |
| Said County, in said State, personally appeared, A. D. 19   | _, before me the undersigned, a Notary Public in and for  |
|   |   |
| to me known to be the identical persons named in and who executed the same as their voluntary act and deed.   | he foregoing instrument, and acknowledged that they       |
|   | , Notary Public in and for said County                    |
| From (Borrowers)  | (Lender)  |
| STATE OF IOWA, COUNTY OF Ss. at 3:10 o'clock P.M., and  |   |
| MADISON on page 338   | hirley H. Henry Deputy                                    |
| FEE, \$ 11.00 Paid #222   | thelle Utsler Recorder                                    |
| WHEN RECORDED PLEASE RETURN TO  |   |
|   | (Name)  |
| IDL14 - Polence For R E. Mortgage - Maynerd Printing Inc. Des Moines IA   | (Address)   |

ATTACHMENT A

Lot Three (3) in Fieldstone Addition to the City of Winterset, Madison County, Iowa.