## **RELEASE OF REAL ESTATE MORTGAGE**

	1en by These Presents:	<b>3</b> ,
		knowledge that a certain mortgage bearing date of the
		⊙ 4 , made and executed by
<u>ERRY EUGENE</u>	<u> SCHUTZ AND DEANNA SHE</u>	RRIL SCHUTZ
o <u>Farmers a</u>	<u> ND MERCHANTS STATE BAN</u>	<u>K</u>
and Recorded in	the records of the office of the Rec	corder of the County of MADISON
State of Iowa, in I	Book 172 of MORTGAGE	$\frac{\text{S}}{\text{page}} = \frac{635}{\text{on the}} = \frac{81\text{M}}{\text{on the}}$ day o
JUNE	, A.D. 19 $\frac{9.4}{}$ , is redeemed, p	paid off, satisfied and discharged in full.
Words and phra	•	ereof, shall be construed as in the singular or plural number, and a
	or neuter gender, according to the content.	
Dated this	day of JULY	19.4
P. S. R.S.	HAMIC	<u> </u>
		lim Jethnein
130		TIM J. KETHMETER
<b>2</b> -		(Type Name)
1 w C	AT STATE	
		FARMERS AND MERCHANTS STATE BANK
CORPORÁTE,		(Type Name)
TATE OF	A STATE OF THE STA	
2.75		D. 94 before me the undersigned, a Notary Public in and for said
ounty, in said States	personally appeared TIM J. RETH	<u>MELLER</u> and and an expersionally known, who being by me duly
worn, did say that	they are the VICE PRESIDENT	and
espectively, or saw or	the seal affixed thereto is the	he spaid of said)
ehalf of said corpora	ition by authority of its Board of Directors;	and that the said_TIM_J_RETHMETERand
nd deed of said corp		cknowledged the execution of said instrument to be the voluntary act
·	SHA & GINA M. HACKETT	Lina Millette
NDIVIDUAL	MY COMMISSION EXPIRES —	GINA M. HACKETT, Notary Public in and for said County
TATE OF	70Wis 8-16-96	COUNTY ss:
On this	day of, A. [	D. 19, before me the undersigned, a Notary Public in and for
aid County, in said Si	tate, personally appeared	
n me known to be t	he identical persons named in and who	executed the foregoing instrument, and acknowledged that they
xecuted the same as	their voluntary act and deed.	oxecuted the torogoning mentalism, and dominance get that may
	RECORDED	Natary Dublic in and for said County
	COMPARED	, Notary Public in and for said County
·		Ta
rom	(Borrowers)	To(Lender)
		and the state of t
TATE OF IOWA, COUNTY OF	Filed for record this_	6 day of July , A.D. 19 <u>94</u>
	ss.at 3:01 o'clock F	M., and recorded in Book 173 of Mtgs
MADISON	on page <u>172</u>	00-0 011
	,	Shirley A. Fenly Deputy
100	#	211 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
EE, \$	_Paid # <b>56</b>	Muchelle (Asles) Recorder
UEN DECORDE	D DI EACE DETUDNITO	
INEN RECORDE	D PLEASE RETURN TO	(Name)
		(Address)
1-14 - Release For R.	.E. Mortgage	•