## **RELEASE OF REAL ESTATE MORTGAGE**

14THday of_	DECEMBER	, A.D. 19 <u>9</u> 3.	made and execu	ted by	
ALVIN L. AND L					
to _FARMERS_ANI	) MERCHANTS ST	TATE BANK			
and Recorded in the			er of the County	of MADISON	
State of Iowa, in Boo	JE 9991 AL	MORTGAGES		182 on the 2	1ST day o
	_, A.D. 19 <del>93</del> _, is r	redeemed paid	off satisfied and	discharged in full	day o
	s herein, including ackno				
masculine, feminine or n			Shall be constitued t	as in the singular or pit	and and a
Dated this	day of SE	EPTEMBER	. 19 <sup>4</sup>		
VERCHA)	VIS"				
			-		
& Simon		/ _		. 4	
15.C.	7 m	<u> </u>	ETLL DICK	EY	
Edi Chy	, A :		benamer		
IALC	1				
4			FARMERS AND	MERCHANTS S	TATE BANK
CORPORATE ASET	The state of the s		Type Name)	•	
STATE OF THE WAY		MADISON		UNTY ss:	E11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
On this <u> ها الله الله</u> County, in said State, per			<u>Z 🕆 Defore me the u</u>	ndersigned, a Notary Po	ublic in and for said
	Solially appeared we have	5 W. III W. I S. III. 1	, to m	ie personally known, wh	
sworn, did say that the	are the VICE PRESI	DENT	and	<del></del>	
respectively, of said corpo	ration; that <u>tho seal</u> has l (the seal affi	been procured by the xed thereto is the sea	r said) corporation; the al of said)	at said instrument was s	igned and sealed o
behalf of said corporation	by authority of its Board	d of Directors; and th	nat the saidkt	DICKEY	and
and deep of aid corporat	as su	ich officers, acknow untarily executed.	ledged the execution	n of said instrument to l	be the voluntary ac
	1		JMD & M	Jatri	
		***************************************	GINA Y. HACKE	Notary Public in	and for said County
WO COLUMN			Vicki L Mertin	DUNTY ss:	
On this	day bi	, A. D. 19_		he undersigned, a Nota	ry Public in and fo
	personally appeared _				
to me known to be the	identical persons name	d in and who exec	uted the foregoing	instrument, and acknowledge	wledged that they
executed the same as the	ir voluntary act and deed				
	COMPUTER	-		Notany Public in	and for said County
	RECORDED	: .		, Notary Public III i	and for Said County
F	COMPARED		ra		
From	(Borrowers)	V	Го	(Lender)	
	#	923			
STATE OF IOWA, COUNTY OF		ecord this30	day of $\frac{Se}{2}$	eptember,	A.D. 19 <u>94</u>
	>ss.at_2:59	oʻclock <sup>P</sup> M.,	and recorded in	Book 174	of Mtgs
Madison	on page	<u> </u>	0		
			Detty "	n. Mublo	Deputy
6.00	0,.		M. O. A.	andital	
FEE, \$P	aid	<b></b>	· menel	e user	Recorder
WHEN BECORDED I	PLEASE RETURN TO		7	•	
		- VA U/			
WHEN RECORDED I				(Name)	
WHEN RECORDED I				(Name)	

MPI-14 - Release For R.E. Mortgage