RELEASE OF REAL ESTATE MORTGAGE

| Know All Me | en by T | These Presents. | That the un | dersigned, the present | owner(s) o |
|---|-------------------------|--|---|---|-----------------|
| the mortgage here | inafter de | escribed, do hereby ac | | tain mortgage bearing | |
| | | | | ted by | |
| RANDALL C. AL | ID KATH | Y S LEÉ | | | <u> </u> |
| | | HANTS STATE BAN | | | |
| and Recorded in th | e records | of the office of the Re | corder of the County | of MADISON | |
| | | | • | 260 on the 4TH | |
| | | 9 <u>94</u> , is redeemed, _l | • • | | |
| | | | | as in the singular or plural n | umber and a |
| masculine, feminine or | neuter geno | ler, according to the content | de constitued à | as in the shigular of plurar in | ullibel, allu a |
| Dated this | 15TH | day ofSEPTEMBER | 194 | | |
| | i _n . | | | | 7 |
| , a CHA | NI | | | | |
| 1 | 200 | | Mull. | | |
| | | | (Type Name) | <u>CLIFTON</u> | |
| | W/A T | | (Type Haine) | | |
| | | ≯ ₹ | | | |
| | | * | FARMERS AND | MERCHANTS STATE | BANK |
| CORPORATE STATE OF | | | (Type Name) | | |
| STATE OF TO STATE OF THE STATE | | | CO Control before me the un | PUNTY ss: ndersigned, a Notary Public i | n and for eaid |
| County, in said State, pe | rsonally ap | peared PHTH TD 1 | CLIFTON | | and for said |
| | | | , to m | e personally known, who bei | ng by me duly |
| | ation by it a | gina M. HACKETT MY COMMISSION EXPIRES 8-16-96 | ited. Sura | n of said instrument to be the M. L. C. L. L. L. T. L., Notary Public in and fo | |
| INDIVIDUAL | /OWA | 8-16-46 | 00 | NINTY | |
| STATE OF | ' day of | . A. | | DUNTY ss: ne undersigned, a Notary Put | olic in and for |
| said County, in said Stat | | | , | | |
| to me known to be the executed the same as th | identical peir voluntar | persons named in and who y act and deed. | executed the foregoing i | nstrument, and acknowledg | jed that they |
| · · | IPUTER | <u>,</u> | | , Notary Public in and fo | r said County |
| | ORDED IPARED | - | | | |
| From | | <u> </u> | То | | |
| | (Borrowers) | | | (Lender) | |
| STATE OF IOWA, COUNTY OF | (00.0 | 0.00 | 15 day of Se | • |). 19 <u>94</u> |
| Madison |) SS.a | n page 22 | 2M., and recorded in Bette 4 M | 1. Nils | Deputy |
| FEE,\$ 6.00 | Paid | # 774 | michelle | rttsler | Recorder |
| WHEN RECORDED | PLEASE | RETURN TO | W/ | | |
| | | | (| (Name) | |
| <i>i.</i> , | | : | · · · · · · · · · · · · · · · · · · · | (Address) | |
| DI-14 - Release For R.F. | Mortgage | 4 | | v | |