COMPUTER. RECORDED. COMPARED,

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF IOWA COUNTY OF **MADISON**

LOAN #: 0066440140 **KNOW ALL MEN BY THESE PRESENTS:**

THAT **EXPRESS AMERICA MORTGAGE CORPORATION** by and through its duly authorized officers, hereinafter called transferor, of the County of MADISON, and State of IOWA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Countrywide Funding Corporation

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One Certain promissory note executed by WALTER WITCHIE AND KATHLEEN SANFORD payable to the order of THE MORTGAGE CENTER CORPORATION in the sum of \$81,250.00 dated **AUGUST 2, 1994** and bearing interest and due and payable in monthly installments as therein provided. SAID NOTE SECURED BY A MORTGAGE

AUGUST 2, 1994 as document no. 337 , book 173 , page 433 duly recorded Recorded on in the Mortgage Records of MADISON County, IOWA, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in MADISON County, IOWA to witt:

THE NORTH HALF (1/2) OF LOTS ONE (1) AND TWO (2) IN BLOCK FOUR (4) OF A.B. SHRIVER'S ADDITION TO THE TOWN OF WINTERSET, MADISON COUNTY, IOWA.

EXECUTED by the undersigned to be effective on the 8 day of September, 1994.

EXPRESS AMERICA MORTGAGE CORPORATION

AN ARIZONA CORPORATION

STATE OF ABIZONA

REV. 5/2/94 rdm

STEPHANIE WILLIAMS, Mortgage Banking Officer

THE STATE OF ARIZONA COUNTY OF **MARICOPA**

8 day of September, 1994 This instrument was acknowledged before me this MORTGAGE BANKING OFFICER bf EXPRESS_AMERICA MORTGAGE STEPHANIE WILLIAMS,

CORPORTION, on behalf of said corporation.

Please Return To:

EXPRESS AMERICA MORTGAGE CORPORATION

P.O. BOX 60610

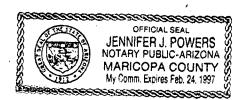
PHOENIX, AZ 85082-0610 ATTN: DOC CONTROL

FILED NO. 1625

BOOK 175 PAGE 143

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MICHELLE UTSLER RECORDER MADISON COUNTY. 10WA



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