LOAN1452275

10:53

Feb.

21

2092 Filed for Record this

511

175

Book Inst.

SS.

STATE OF 10WA.

WHEN RECORDED MAIL TO: ATLANTIC MORTGAGE COMPANY 4348 SOUTHPOINT BOULEVARD JACKSONVILLE, FL 32216

CORPORATION ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC., OF SANDY, UTAH, IN CONSIDERATION OF TEN AND NO/100THS DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS PAID BY ASSIGNEE,
ATLANTIC MORTGAGE COMPANY

RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER TO ASSIGNEE THE MORTGAGE DATED APRIL 21, 1993

RUSSELL ASMAN AND HEIDI AUSMAN, HUSBAND AND WIFE AS JOINT **TENANTS**

recorded MAY 14, 1993 in Recorder's Office of MADISON County, State of IOWA ,in BOOK 167, PAGE 192; together with all of Assigner's right, title and interest in and to (a) the note, notes; accrued interest and other obligations secured thereby and payable in accordance therewith, and delivered herewith to Assignee.

LEGAL DESCRIPTION

As described on said mortgage as referred to herein.

REAL'ESTATE NUMBER(S): NONE SHOWN

IN WITNESS WHEREOF, ASSIGNER HAS HEREUNTO SET HIS HAND THIS 17 DAY OF JANUARY, 1995

THIS INSTRUMENT WAS PREPARED BY: MOUNTAIN STATES MORTGAGE CENTERS, INC., 1333 EAST 9400 SOUTH, SANDY, UTAH 84093

Patterson

<u>Assistant</u> Vice President

STATE OF UTAH COUNTY OF SALT LAKE

ON THE 17 DAY OF JANUARY , 1995 PERSONALLY APPEARED BEFORE ME DONNA PATTERSON, WHO BEING BY ME DULY SWORN DID SAY THAT SHE IS THE ASSISTANT VICE PRESIDENT OF MOUNTAIN STATES MORTGAGE CENTERS, INC., A CORPORATION OF THE STATE OF UTAH, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF IT'S BOARD OF DIRECTORS, AND SAID DONNA PATTERSON ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

> RESIDING IN LAKE) COUNTY NOTARY PUBLIC, SALT

MY COMMISSION EXPIRES:

CONIPARED

STATE OF UTP



NOTARY PUBLIC Marianne Fereday 1333 East 9400 South Sandy, Utah 84093 My Commission Expires August 30, 1997 STATE OF UTAH

MTG RECORD 175

511