

Iowa Satisfaction

MORTGAGE RELEASE

Know all men by these presents: that the undersigned, owners of a certain real estate mortgage bearing the date 30th day of April, 1986 in the amount of \$32,000.00 wherein Norman L. Ritchhart and JoAnn L. Ritchhart, husband and wife is/are the mortgagor(s) and Knutson Mortgage and Financial Corporation is the mortgagee, and given upon the following described real property, to-wit:

Lot 2 of Evans Rural estate Plat 2, in the County of Madison State of Iowa. Property address known as RR 1, Cumming, IA 50061-0000-000.

Assignment of Mortgage from Knutson Mortgage Corporation to Chase Home Mortgage Corporation recorded 9th day of December, 1993, Document Number 1492, Book 170, Page 59.

and recorded in Volume 145 of Mortgages, on Page 360 in the Office of the Clerk of Madison County, State of Iowa, on the 1st day of May, 1986 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 10th day of January, 1995.

Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation

Witness:

*Paul C. Frost - Paul C. Frost*

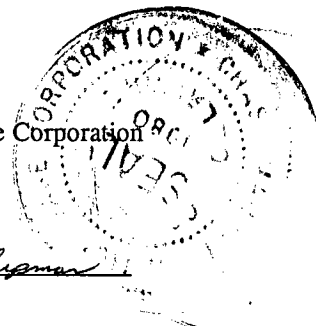
By: *Clara L. Chipman*

Clara L. Chipman  
Asst. Vice President

*Leslie Pasto*

LESLIE PASTO  
Attest:

*Opal Miller*  
Opal Miller  
Assistant Secretary



State of: Florida  
County of: Hillsborough

On this 10th day of January, 1995, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared Clara L. Chipman, Asst. Vice President and Opal Miller, Assistant Secretary known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Assistant Secretary respectively of the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered on behalf of said company by authority of its by-laws or its board of directors and said Asst. Vice President and Assistant Secretary acknowledged said instrument to be the free act and deed of said company for the considerations, uses and purposes therein mentioned.

Given under my hand and notarial seal this 10th day of January, 1995.

My Commission Expires: \_\_\_\_\_

*Mary Ann Fullerton*  
NOTARY PUBLIC

Prepared by: Vickie Owens  
Chase Manhattan Mortgage Corporation  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0000004299060  
County of Madison  
Investor Number 540  
Investor Loan Number: 1652518879



ia\_sat.dot  
revised 8/15/93

COMPUTER   
RECORDED   
COMPARED

Return To:  
Homeland Savings Bank  
3334 Westown Parkway  
West Des Moines, IA 50304

FILED NO. 1976

BOOK 175 PAGE 414

95 FEB -3 AM 10:13

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

REC \$ 5.00  
AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00