PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

see attached EXHIBIT "A"



is hereby released from the lien o	of the real estate morto	age executed by William	O. Jurgensen and Margar
. Jurgensen, husband & wife			
Office of the Recorder of the Cou		•	
		fically reserving and retain	
and all mortgage rights against a			
• • • •	- .	ment hereof, shall be constr	, <u>-</u>
or plural, and as masculine, femi	nine or neuter gender,	according to the context.	Please
Dated this 20th day o	ofJanuary	, 1995)	type or print names
ARLHAM SAVINGS BANK BY	/	BY: Kaher Skr	under 0 / / signa-
Vernon L. Geiger, Execut:	ive Voce President		ce President sec. 335
(Type Name) CORPORATE		(Type Name)	Code of lowa
STATE OFIOWa	Madiso	COUNTY ss:	
On this 20th day of	January , A. D. 1	995 before me the undersigned, a l	Notary Public in and for said
County, in said State, personally appeare Robert J. Kress	d Vernon L. Geig		and
	xecutive Vice Pres		nown, who being by me duly
sworn, did say that they are the <u>E></u> respectfully, of said corporation; that (no.s) (the	ealy say koor voor key ka	said) corporation; that said instrume	nt was signed and sealed on
(της behalf of said corporation by authority of	iseal affixed thereto is the se its Board of Directors; and t	alorsaid) hat the said Vernon L. Gei	ger and
Robert J. Kress and deed of said corporation by it and by			
A CALL OF THE PERSON OF THE PE		Christene Mases	
CMS: MY CON	MISSION EXPIRES		bublic in and for said County
INDIVIDUAL 2	19-1996		(
STATE OF	,	COUNTY ss:	
On this day of said County, in said State, personally app		, before me the undersigned	
to me known to be the identical person executed the same as their voluntary act a	ns named in and who exec and deed.	cuted the foregoing instrument, ar	nd acknowledged that they
	·	, Notary F	ublic in and for said County
•			
From		То	
(Borrowers)		(Lender)	
	ed for record this 20	day of January	, A.D. 19 <u>95</u>
>ss. at2	2:45oʻclock <u>P</u> M.,	and recorded in Book 175	of Mtgs
MADISON on pa	age <u>361</u> .	Shirley H. Fl.	Polls Deputy
FEE, \$6.00Paid#	1877	Wichelle Utsler	Recorder
MULEN DECORDED DI EASE DET	UDNITO Forth	om Souinge Park	
WHEN RECORDED PLEASE RETU	OKN IO FALTU	am Savings Bank (Name)	
COMPUTER		PO Box 4	26 Earlham. IA 500722
COMPARED	•	(Address)	<u> </u>

NOTE: To release personal property given on a Security Agreement (mortgage) use Uniform Commercial Code Financing Statement UCC-3.

MPI-13 — Real Estate Partial Release — Maynard Printing, Inc., Des Moines, Iowa 50313

EXHIBIT "A"

Description of Real Estate

That part of the Southwest Quarter (SWM) of Section Twenty-three (23), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, described as follows; Commencing at the Southeast corner of the Southwest Quarter (SWM) of said Section Twenty-three (23); thence on an assumed bearing of North 00°35'35" East along the East line of said Southwest Quarter (SWM) 1,114.12 feet to the point of beginning; thence North 87°30'03" West 94.48 feet; thence South 00°24'13" West 103.65 feet; thence North 89°00'10" West 103.97 feet; thence North 01°37'55" East 144.69 feet; thence North 88°53'10" West 307.11 feet; thence North 01°49'35" East 253.86 feet; thence North 89°58'15" East 497.08 feet to the East line of said Southwest Quarter (SWM); thence south 00°35'35" West along said East line 306.88 feet to the point of beginning. Said tract contains 3.40 acres and is subject to a Madison County Highway Easement over the easterly 0.23 acres thereof,

hereinafter known as Parcel "A",

AND

That part of the Southwest Quarter (SW%) of Section Twenty-three (23), Township Seventy-six (76) North, Range Twenty-eight (28) West of the 5th P.M., Madison County, Iowa, described as follows: Commencing at the Southeast corner of the Southwest Quarter (SW%) of said Section Twenty-three (23); thence on an assumed bearing of South 89°56'00" West along the South line of said Southwest Quarter (SW%) 289.60 feet; thence North 30°20'38" West 625.90 feet; thence North 87°16'44" East 340.82 feet; thence North 16°53'57" East 273.97 feet; thence North 89°11'52" East 194.24 feet to the East line of said Southwest Quarter (SW%); thence South 00°35'35" West along said East line 820.90 feet to said Southeast Corner of the Southwest Quarter (SW%) and the point of beginning. Said tract contains 7.16 acres, and is subject to a Madison County Highway Easement over the easterly 0.62 acres thereof,

hereinafter known as Parcel "B".

Grantors also convey to Grantce an easement over and across a strip of land 20 feet in width, the centerline of which is described as follows:

Commencing at the Northeast corner of Parcel "A" described above, thence South 89°58'15" West 97 feet to the point of beginning, thence North 317 feet,

for the purpose of maintaining, operating and repairing a well, pipeline and pump, together with the right of ingress and egress to and from said easement strip for such purposes.

The provisions of the Real Estate Contract entered into by and between Grantors and Grantee dated May 9, 1994, shall remain in full force and effect.