When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1635 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

2077568
390723

COMPUTER____
RECORDED____
COMPARED____

REC $_____
AUD $_____
R.M.F. $_____

FILED NO. **1792**

BOOK __175__ PAGE __284__

95 JAN 11 AM 10: 08
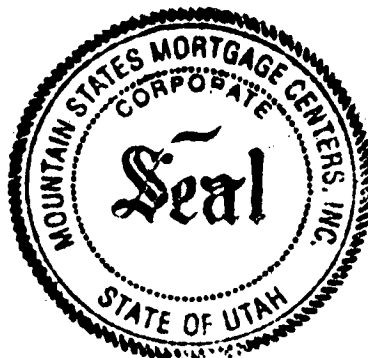
MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

———————— SPACE ABOVE THIS LINE FOR RECORDER'S USE ————————

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated _____February 3, 1994•_____ , from

PAUL J. SCHAEFER   and
BETTY J. SCHAEFER, Husband and Wife

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of __MADISON__
County, in the State of __Iowa__ , as Document Number __23660__ ; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTON:
A PARCEL OF LAND IN THE SW 1/4 OF THE NW 1/4 OF SECTION 25, TOWNSHIP 76 NORTH
RANGE 27 WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, MORE PARTICULARLY
DESCRIBED IN EXHIBIT A.

Real Estate Tax Number(s): _____
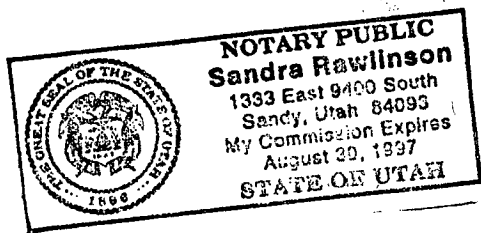Address of Real Estate: RR1 BOX 254, WINTERSET, IA 50273

IN WITNESS WHEREOF, Assignor has hereunto set his hand this __15__ day of
__Sept_____ , 1994.
This instrument was prepared by: _____
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

State of Utah

County of Salt Lake

By: _____
LINDA MALIN, Vice President

On the __15__ day of __Sept_____ , 1994, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.

NOTARY PUBLIC
Sandra Rawlinson
1333 East 9400 South
Sandy, Utah 84093
My Commission Expires
August 20, 1997
STATE OF UTAH

_____
Notary Public, residing in _____ Utah
Commission Expires: _____