PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Prese	Phis: That the undersigned, the present owner(s) of
the mortgage hereinafter described, do herei	by acknowledge that a certain mortgage bearing date of the
24th day of June , A.D.	19_94_, made and executed by
Patrick F. Corkrean or Patrick F. C	Corkrean and Nancy M. Corkrean
to <u>Clarke County State Bank</u>	
and Recorded in the records of the office of the	he Recorder of the County of Madison
	ages page 97 on the 29th day of
·	ned, paid off, satisfied and discharged in full.
→	ment hereof, shall be construed as in the singular or plural number, and as
Dated this 26th day of July	, 19 <u>95</u> .
PARCEL 4B OF THE FIELDSTONE ADDITI	ION CLARKE COUNTY STATE BANK
TO THE WINTERSET, MADISON C	
IOWA	Anthony Shultz, Senior Vice President
2 0 0	(Type Name)
	U Si
	Donald Dau, Vice President
CORPORATE	(Type Name)
STATE OF IOWA,	Clarke COUNTY ss:
On this 26th day of July	, A. D. 1995 before me the undersigned, a Notary Public in and for said
County, in said State, personally appeared Anthony Donald Dau	and, to me personally known, who being by me duly
sworn, did say that they are the Senior Vice Pre	esident _{and} Vice President
respectively, of said corporation; that (no seal has been pro- (the seal affixed ther	ocured by the said) corporation; that said instrument was signed and sealed on reto is the seal of said)
behalf of said corporation by authority of its Board of Dire	ectors; and that the said Anthony Shultz and
<u>DONALO Dau</u> , as such office and deed of said corporation by it and by them voluntarily	cers, acknowledged the execution of said instrument to be the voluntary act executed.
INDIVIDUAL LINDA K. SATALINES MY COMMISSION EXPIRES 12 - 28-96	, Notary Public in and for said County
STATE OF	COUNTY ss:
	, A. D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	
to me known to be the identical persons named in and executed the same as their voluntary act and deed.	d who executed the foregoing instrument, and acknowledged that they
COMPUTER V	, Notary Public in and for said County
RECORDED	
From(Borrowers)	To(Lender)
(Borrowers)	(Lender)
	this 4 day of August , A.D. 19 95
· · · · · · · · · · · · · · · · · · ·	ock ^p M., and recorded in Book 177 of Mtgs
	Betty M. Nible Deputy
# 335 FEE,\$ 6.00 Paid	Michelle Utsler Recorder
WHEN RECORDED PLEASE RETURN TO	Clarke County State Bank, Attn: Teresa
	139 S. Main, P.O.Box 487, Osceola, IA 5021

MPI-14 - Release For R.E. Mortgage - Maynard Printing, Inc., Des Moines, iA 50313