## **RELEASE OF REAL ESTATE MORTGAGE**

Know All Men by These Presents.	That the undersigned, the present owner(s) of
·	knowledge that a certain mortgage bearing date of the
	37_, made and executed by <u>Craig Walter Havener</u>
to Brenton Bank and Trust Company	
and Recorded in the records of the office of the Re	
	page 282 on the 23rd day of
January A.D. 19 <sup>87</sup> , is redeemed.	paid off, satisfied and discharged in full.
•	nereof, shall be construed as in the singular or plural number, and as
masculine, feminine or neuter gender, according to the content	
Dated this <u>10+h</u> day of <u>July</u>	, 19 <u>95</u> .
A STORY OF THE STO	
(£),	$\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$ $\bigcirc$
	David A. Koch, Vice President
三	David A. Koch, Vice President
	David M. Horak, Loan Officer
CORPORATE	(Type Name)
	DallasCOUNTY ss:
On this 10th day of July , A. County, in said State, personally appeared David A. Ko	D. 1995 before me the undersigned, a Notary Public in and for said
The 1.7 A. C.	and, to me personally known, who being by me duly
respectively, of said corporation; that (no seal has been procured (the seal affixed thereto is	by the said) corporation; that said instrument was signed and sealed on the seal of said)
behalf of said corporation by authority of its Board of Directors; David M. Horak as such officers, a	
and deed of said corporation by it and by been voluntarily execu	cknowledged the execution of said instrument to be the voluntary act ited.
MY COMMISSION EXPIRES	- John Alle
INDIVIDUAL APRIL 8, 1998 -	, Notary Public in and for said County
STATE OF,,	COUNTY ss:
On this day of, A. said County, in said State, personally appeared	D. 19, before me the undersigned, a Notary Public in and for
to me known to be the identical persons named in and who executed the same as their voluntary act and deed.	executed the foregoing instrument, and acknowledged that they
· -	, Notary Public in and for said County
E	To
From(Borrowers)	To(Lender)
STATE OF IOWA, ) Filed for record this	20
COUNTY OF	
Ss. at 12.30 o'clock	PM., and recorded in Book 177 of Mtgs
Madison on page 446.	Betty M. Niblo Deputy
	Detty M. Mulo Deputy
FEE,\$ 6.00 Paid # <b>164</b>	Michelle Utsler Recorder
*** *	EDENTAN RANK AND TOUCH COMPANY
WHEN RECORDED PLEASE RETURN TO	BRENIUN BANK ANII
	ADE., (Address)
PI-14 – Release For R.E. Mortgage – Maynard Printing, Inc., Des	<b>,</b>