RELEASE OF REAL ESTATE MORTGAGE

FILE NO. 2049 LEGAL:

THE SOUTH HALF (1/2) OF THE NORTH WEST QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION ONE (1) AND THE EAST TEN (10) ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION TWO (2) IN TOWNSHIP SEVENTY-SEVEN (77) NORTH RANGE TWENTY-SEVEN (27) WEST OF THE FIFTH (5TH) P.M. MADISON COUNTY IOWA AND EAST ONE HALF (1/2) OF THE SOUTHWEST QUARTER OF SECTION THIRTY-SIX (36) IN TOWNSHIP SEVENTY-EIGHT (78) NORTH BANGE TWENTY-SEVEN (27) WEST OF THE FIFTH (5TH) P.M. DALLAS COUNTY IOWA.

WHEN RECORDED RETURN TO:
DALE VERA GOLIGHTLY
1098 TIMBERIDGE AVE.
VAN METER IA 50261

FILED NO. 2835
BOOK 176 PAGE 491

95 MAY -4 AM 10: 40

MICHELLE UTSLER RECORDER MADISON COUNTY IOWA

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which is recorded in book 175 MADISON	, of real estate mort, and State of IOWA		of the Re	cords of the County of
Dated this 28TH	day of	APRIL A	, 19 95	; ·.
Jissie (ld	2lev	THE PAGE	STITE CORPO	RATION
ASSIE ADLER	uh		$\gamma \omega$	
TRENE KUBICH	<i>/</i> —	R.D.\KW	LĄSKY, ASST	VICK PRESIDENT
State of Nebraska	•		\	\ .
County of Douglas		. 11		
THE FOREGOING INSTRU	, 19.95 BY.₽	.KOMASKY/		THE
TION, ON BEHALF OF SAID		Sher	usub	Mahoney
T OWA	GENERAL NOTARY-State of THERESA R. MAH	HONEY	A MAHONEY, G	ENERAL NOTARY
STATE OF XXXXXXXXXXX	20			
County of MADISON	d: .	May 4,	1005	
Filed for record and enter	ed in Numerical Index	. UII		
at $$ o'clock $$ M., a		TOTAL TOTAL	Halen Kombe	1 Shirled H. Hen
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THIS INSTRUMENT PRÉPARED BY JESSIE ADLER

THE PACESETTER CORPORATION PO BOX 24470 OMAHA NE, 68124 402-331-9490 X470

County or Deputy County Clark Recorder Register of Deeds or Deputy Register of Deeds