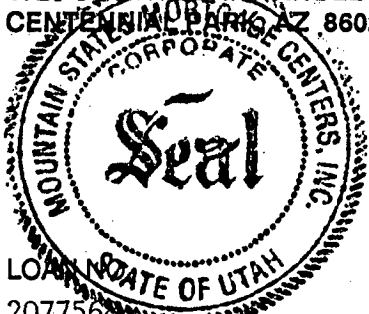


When Recorded Mail To:

WEST STAR FINANCIAL CORPORATION
1725 SOUTH BERRY KNOLL BLVD.
CENTENNIAL PARK, AZ 86021-1200

REC \$ 10.00
AUD \$ _____
R.M.F. \$ 1.00

FILED NO. 49
BOOK 177 PAGE 322
95 JUL -7 AM 10:19



COMPUTER
RECORDED
COMPARED

MICHELLE UTSLER
RECORDER
MADISON COUNTY, IOWA

LOAN NO. 2077568
390723

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that ASSIGNOR, MOUNTAIN STATES MORTGAGE CENTERS, INC. of Sandy, Utah, in consideration of TEN AND NO/100THS DOLLARS and other good and valuable consideration paid by ASSIGNEE, WEST STAR FINANCIAL CORPORATION, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated FEBRUARY 3, 1994, from

PAUL J. SCHAEFER AND BETTY J. SCHAEFER, HUSBAND AND WIFE

to WEST STAR FINANCIAL CORPORATION, recorded in Recorder's Office of MADISON County, in the State of IOWA, as Document Number 2366 ^{OK 171} _{pg 252}; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instruments secured thereby are delivered herewith to Assignee. LEGAL DESCRIPTON:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Real Estate Tax Number(s): _____

Address of Real Estate: RR1 BOX 254, WINTERSET, IOWA 50273

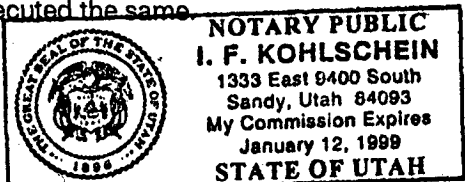
IN WITNESS WHEREOF, Assignor has hereunto set his hand this 27 day of June, 1995.

This instrument was prepared by: JUDITH CLIFT
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH, SANDY, UT 84093

State of Utah
County of Salt Lake

By: [Signature]
LINDA MALIN, Vice President

On the 27 day of June, 1995, personally appeared before me LINDA MALIN, who being duly sworn did say that she is the Vice President of MOUNTAIN STATES MORTGAGE CENTERS, INC., A Corporation of the State of Utah, and that the foregoing instrument was signed in behalf of said Corporation by authority of a resolution of its Board of Directors, and said LINDA MALIN acknowledged to me that they executed the same.



[Signature]
Notary Public, residing in _____ Utah
Commission Expires: _____

LEGAL DESCRIPTION

A parcel of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 25, Township 76 North, Range 27 West of the 5th P.M., Madison County, Iowa, more particularly described as follows: Commencing at the W $\frac{1}{4}$ Corner of Section 25, Township 76 North, Range 27 West of the 5th P.M., Madison County, Iowa, thence along the West line of the NW $\frac{1}{4}$ of said Section 25, North 0°00'00", 305.38 feet to the point of beginning, thence continuing North 00°00'00" 287.30 feet, thence North 87°51'00" East 455.18 feet, thence South 00°00'00", 287.30 feet, thence South 87°51'00" West, 455.18 feet to the point of beginning.