

Bank of America 1127  
This Document prepared by: Michelle L. Dennis  
First Trust  
(612) 244-4282

When recorded, return to:

First Trust National Association  
MLA Services  
180 East Fifth Street, SPFTMZ05  
St. Paul, MN 55101

Pool Number: 359115  
Loan Number: 9553983  
Previous Loan Number: 4046637

COMPUTER   
RECORDED   
COMPARED

REC \$ 5.00  
AUD \$  
R.M.F. \$ 1.00

FILED NO. 3294

BOOK 177 PAGE 217

95 JUN 30 AM 9:23

MICHELLE UTSLER  
RECORDER  
MADISON COUNTY, IOWA

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, United Mortgage Corporation, a Minnesota corporation, with its principal place of business at 8300 Norm Center Drive, Bloomington, MN 55437, hereby sells, assigns, and transfers to:

Bank of America, FSB, a federal savings bank  
2810 N. Parham Road, Richmond, VA 23294

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 07/21/93  
ORIGINAL BORROWER: GEORGE HENDRICKSON AKA GEORGE H. HENDRICKSON, JR. & JANET R. HENDRIC  
ORIGINAL BENEFICIARY: CREDIT UNION RESIDENTIAL MORTGAGE SERVICES, INC.  
COUNTY: MADISON  
STATE: IA  
RECORDING DATE: 07/26/93  
DOCUMENT NUMBER: 211 BOOK: 168 PAGE: 218  
COMMON ADDRESS: 1 RR BOX 85

Date: September 1, 1994



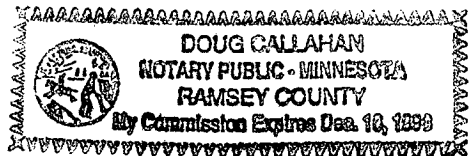
United Mortgage Corporation, a Minnesota corporation

*Julaine A. Fuith*  
Julaine A. Fuith  
Vice President

State of Minnesota )SS  
County of Ramsey )

On this 1st day of September, 1994, before me, a Notary Public, appeared Julaine A. Fuith, who being by me known and duly sworn did state that she is the Vice President of United Mortgage Corporation, a Minnesota corporation; that the said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Julaine A. Fuith as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

*Doug Callahan*



GNMA # 1127