| ATE OF IOWA, SS. | Inst. No | | ⊨_Filed for Record this | | | | 1:53 F | _ # # - |
|--|-----------------------|----------------|-------------------------|----------------------|-----------------|--------------------|-----------------|-------------------|
| DISON COUNTY, | Book177 | Page | 78 Recording | ng Fee \$ <u>6 .</u> | 00 Michelle | e Utsler, Recorder | By Shirt | ey D.S |
| Know all M | en by these P | resents: | | | 05 40570 | 105 | 56 | 50 9 7 |
| | rine. | T MATTOMAL | | ISFACTION | OF MORTG | AGE | | |
| THAT | | | BANK IN CRESTON | | | | | |
| of | | | | - | | | _, Iowa, do | • |
| · · | ertain | REAL ES | | Mortg | age bearing of | date the | 20 | |
| day of | | | 19_0 | ⊇, made and | executed by | | | |
| <u>JERALD M BOY</u> | | AND | PATRICE A BOYL | | HUSBA | | | |
| | | | of the County o | | | | | |
| on the | | | da | | | | | |
| of | REAL ESTATE | · . | | | | | as been redee | med, fully |
| | | | id Recorder is her | | | | record. | |
| Signedand | executed this | | _05day of | f <u>+</u> | Jun | 19 <u>95</u> . | | |
| A Section of | The same of the same | | | FIRST NAT | TIONAL BANK | IN CRESTON | | |
| ~ 1 Mg | . 204 | r | | 7 | | 1 | | |
| | | 7 | | BIICCENII | (BOOM | sony | ייין וו | E PRESIDEN |
| 1 3 | •••• | i | | Inn | 11/1/// | · ~ — | AIC | C LVESTAEM |
| S | TO ARE | • | | | Ulffell | an/ | | |
| | | | | DEAN A SC | CHANTZ | , | | CASHIE |
| | | | | | | | | |
| ~31 | STORENS | CKNOWLEI | GMENT FOR SAT | ISFACTION— | BY CORPOR | ATION | | |
| STATE OF IOWA | VOINT UNION | ļ | County, ss | | | | | |
| | -, | | 19 <u>.95</u> , bef | | TODA C MATUR | • | | |
| Public in and for_ | | | | | | | | , a Notary |
| | SCHANTZ | | County, Iowa, appea | | | - | | |
| | DONNIZ | | he President, and tha | to me p | personally know | n, who being b | y me duly sworn | , did say that |
| RUSSELL K | ROOTH | is t | he President, and tha | t <u>DEAN A</u> | SCHANTZ | | is the C | ashier of the |
| | | | orporation located at | | | | | |
| the said instrumen | t is the corporate s | eal of the sai | d corporation, and t | hat said instru | ment was by th | em signed and | sealed in behal | f of the said |
| | thority of its Board | of Directors, | and said_RUSSFLL_I | K BOOTH | and | DEAN A SC | HANTZ | |
| | | trument to be | the voluntary act and | deed of the sai | id corporation. | by them volunt | arily executed. | |
| corporation, by au | execution of this ins | | - | | | • | | |
| corporation, by au acknowledged the | | al, the day an | d vear last above writ | ten. | | | | |
| corporation, by au acknowledged the | | al, the day an | d year last above writ | ten | 1 /20 | 111. | | |
| corporation, by au acknowledged the | | al, the day an | d year last above writ | Len Debrea | S. M | alhes | DEB | RA S MATHE |
| corporation, by au acknowledged the | | al, the day an | 1 | Debra | J. Main and for | | DEB | RA S MATHE |