PARTIAL RELEASE OF REAL ESTATE MORTGAGE

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described

Know All Men by These Presents:

| real estate situated in Madison Coun | ity, lowa, to wit: | |
|--|---|--|
| arcel "B" located in the Southwest Quarter (1/4) of the athwest Quarter (1/4) and in the Northeast Quarter (1/4) which provides the second of the Southwest Provided as follows: Beginning at the Northwarter (1/4) of Section 32, Township 76 North, Range 26 West East line of the Southwest Quarter (1/4) of the Northwarter (| of the Southwest Quarter (1/4) of Section Thirty of the 5th Principal Meridian, Madison County, it of the 5th Principal Meridian, Madison County, it west corner of the Northeast Quarter (1/4) of the lest of the 5th P.M., Madison County, Iowa; thence est Quarter (1/4) of said Section 32, North 00°00 centerline curve of a county road concave Northwa a radius of 480.00 feet, a central angle of 66°13 th 08°09'11" East 279.56 feet; thence North 87°45 thence North 79°15'43" East 717.20 feet; thence I least Quarter (1/4) of the Southwest Quarter (1/4) | -two (32), Iowa, more Southwest , along '00" East esterly; '52" and a '19" North thence, |
| is partial release is given to correct the legal descrip | tion contained in a prior partial release recorder | đ |
| Book 176, Page 365. | | |
| is hereby released from the lien of the real estate mo | rigage, excedited by | |
| | ch 13, 1995 , recorded in the records of | |
| Office of the Recorder of the County of <u>Madison</u> Mortgages page 684 sp | | |
| | ecifically reserving and retaining the mortgage | |
| and all mortgage rights against all of the remaining | | |
| or plural, and as masculine, feminine or neuter gende | dgment hereof, shall be construed as in the sing | |
| Dated this 9th day of Jun | | Please type or prin |
| and the same of th | | names under |
| | - JEM/1/ C | signa- tures as per |
| Farities and Merchants State Bank (Type Name) | Thillip J. Clifton (Type Name) | Sec. 33 Code 0 |
| CORPORATE | Mr. 22 | lowa |
| STATE OF Lowe On this 9th day of June , A. D. | Madison COUNTY ss: 1995 before me the undersigned, a Notary Public in and for | raaid |
| County, in said State personally appeared Phillip | J. Clifton | _and |
| ERSE | to me personally known, who being by me | duly |
| sworn, did say that they are the <u>Asst. Vice President</u> respectfully, of said corporation; that (NO SEA THE SECTION OF SAID SAID SECTION OF SAID SAID SAID SAID SAID SAID SAID SAID | የየራሄሩትያን orporation; that said instrument was signed and seale e seal of said) | ed on |
| behalf of said corporation by authority of its Board of Directors; ar | | and |
| , as such officers, ack and deed of said corporation by it and by them voluntarily execute | Tlaney J. Crhu | y act |
| INDIVIDUAL STATE OF NANCY J. CORKREAN MY COMMISSION EXPIRES 5-17-96 | ancy J. Conkrean O, Notary Public in and for said Co | unty |
| | . 19, before me the undersigned, a Notary Public in an | d for |
| said County, in said State, personally appeared | | |
| to me known to be the identical persons named in and who e | executed the foregoing instrument, and acknowledged that | thev |
| executed the same as their voluntary act and deed. | The second control of | |
| | , Notary Public in and for said Co | ······ |
| · . | , Notary I abile in and to: Said Oo | Gifty |
| From | To | |
| (Borrowers) | (Lender) | |
| STATE OF IOWA, Filed for record this | 15 day of June A.D. 19 95 | |
| COUNTION | ** | _ |
| MADICON 1 | M., and recorded in Book 177 of Mtgs | _ |
| on page 68 | Shirles Henry Dep | uitv |
| 3164 | - A A THE PARTY OF | ruty |
| FEE, \$ 6.00 Paid * 3164 | Wichelle Utales Recor | der |
| WHEN RECORDED PLEASE RETURN TO | | _ |
| THE THE OTHER PERSON IN TO | (Name) | _ / |
| | hecon to L | |
| | (Address) UVIII Aliab 1 | · |

NOTE: To release personal property given on a Security Agreement (mortgage) use Uniform Commercial Code Financing Statement UCC-3. ${\bf Real\ Estate\ Partial\ Release-Maynard\ Printing,\ Inc.,\ Des\ Moines,\ lowa}$

Please type or print names under signa-tures as per Sec. 335.2 Code of lowa