

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents:

That the undersigned, the present owner(s) of the mortgage hereinafter described, for valuable consideration, receipt of which is hereby acknowledged, do hereby acknowledge that the following described real estate situated in Madison County, Iowa, to wit:

That part of the Northwest Quarter (1/4) of the Southeast Quarter (1/4) of Section Two (2), Township Seventy-seven (77) North, Range Twenty-eight (28) West of the Fifth Principal Meridian, Madison County, Iowa, described as follows: Beginning at the southwest corner of the Northwest Quarter (1/4) of the Southeast Quarter (1/4) of said Section 2; thence on an assumed bearing of North 00°18'18" East along the west line of said Northwest Quarter (1/4) of the Southeast Quarter (1/4) 648.62 feet; thence North 90°00'00" East 268.92 feet; thence South 24°30'18" East 466.52 feet; thence South 03°31'40" East 224.54 feet to the south line of said Northwest Quarter (1/4) of the Southeast Quarter (1/4); thence North 90°00'00" West along said south line 479.69 feet to the southwest corner of said Northwest Quarter (1/4) of the Southeast Quarter (1/4) and the point of beginning. Said tract contains 6.00 acres and is subject to a Madison County Highway Easement over the southerly 0.44 acres thereof.

is hereby released from the lien of the real estate mortgage, executed by Lonnie E. Brown & Rise L. Brown, dated, May 13, 1994, recorded in the records of the Office of the Recorder of the County of Madison, State of Iowa, in Book 172 of mortgages, page 378; specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the mortgage above described.

Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural, and as masculine, feminine or neuter gender, according to the context.

Dated this 18th day of September, 19 95.

Craig W. Withers, Assistant Vice Pres.  
(Type Name)

Donald E. Rice, Assistant Vice President  
(Type Name)

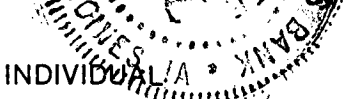
Please type or print names under signatures as per Sec. 335.2 Code of Iowa

CORPORATE

STATE OF Iowa Dallas COUNTY ss:

On this 18th day of September, A. D. 1995 before me the undersigned, a Notary Public in and for said County, in said State, personally appeared Craig W. Withers and Donald E. Rice

to me personally known, who being by me duly sworn, say that they are the Assistant Vice President and Assistant Vice President respectively, of said corporation, that ~~my seal has been removed from this instrument~~ (the seal affixed thereto is the seal of said) Assistant Vice President and Assistant Vice President, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



STATE OF \_\_\_\_\_ COUNTY ss:

On this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared \_\_\_\_\_

to me known to be the identical persons named in and who executed the foregoing instrument, and acknowledged that they executed the same as their voluntary act and deed.

REC \$ 5.00 \_\_\_\_\_, Notary Public in and for said County

AUD \$ \_\_\_\_\_  
R.M.F. \$ 1.00

From \_\_\_\_\_ (Borrowers) To \_\_\_\_\_ (Lender)

STATE OF IOWA, COUNTY OF MADISON } Filed for record this 19 day of September, A.D. 1995 ss. at 1:21 o'clock P.M., and recorded in Book 178 of Mtas on page 345

FEE, \$ 6.00 Paid # 769 Shirley H. Henry Deputy Recorder Michelle Utles

WHEN RECORDED PLEASE RETURN TO Earlham Savings Bank (Name)

COMPUTER  RECORDED  COMPARED  7300 Lake Drive, West Des Moines, Iowa 50266 (Address)

NOTE: To release personal property given on a Security Agreement (mortgage) use Uniform Commercial Code Financing Statement UCC-3. MPI-13 — Real Estate Partial Release — Maynard Printing, Inc., Des Moines, Iowa 50313