## **RELEASE OF REAL ESTATE MORTGAGE**

Know All M	len by	These P	resents:	That the un	dersigned, the pr	esent owner(s) of
the mortgage her	einafter d	lescribed, d	o hereby ackr	owledge that a cert		
				🧝, made and execut		_
to FARMERS A	ND MER	CHANTS_S	TATE BANK			
and Recorded in t	he record	s of the offic	ce of the Reco	order of the County	of MADISON	
			•	page		
273 275 100 mm mm mm mm				id off, satisfied and		-
	•	•	• •	·	_	
masculine, feminine o	or neuter gen	der, according	to the content.	eof, shall be construed a	is in the singular or p	lural number, and as
Dated this	6ТН	day ofS	EPTEMBER	, 19 <u>75</u>		
		SAR THE SAME		TTM J PT. (Type Name)	Sethineser THMETER	
CORPORATE	4	Ÿ		FARMERS AND (Type Name)	MERCHANTS (	STATE BANK-
STATE OF TOWA	156		MARTEON	COI	UNTY ss:	
		-SEPTEM	<u>refer</u> , A. D.	<u>் த</u> before me the un		Public in and for said
County, in said State, p	personally a	ppeared <u>TIM</u>				and
eworn did say that the	how are the			, to me	e personally known, w	rho being by me duly
sworn, did say that ti respectively, of said cor	rporation; tha	it (no seal has	been procured by	the said) corporation; tha	t said instrument was	signed and sealed on
				∕ <b>sea</b> l∕or said) d that the said <u>TIM</u>		
		.as s	uch officers, ackr	owledged the execution		
and deed of said corpo		and by them vo	luntarily executed	1. Vino	m Vackon	
	STRIN E	GINA M. HA		OTHA W HADIS	TT , Notary Public in	and for said County
INDIVIDUAL	****	8-16-		- UINA MI HAUKE		and for daily
STATE OF					UNTY ss:	
				19, before me th	e undersigned, a Not	ary Public in and for
said County, in said Sta	ate, persona	ily appeared			······································	<del></del>
to me known to be the executed the same as t	ne identical their volunta	persons name ry act and deed	ed in and who ex	recuted the foregoing in	nstrument, and ackn	owledged that they
	COMPUTER					
Ÿ	RECORDE				, Notary Public in	and for said County
	COMPARE	0				
From	, (Borrowers	s) .	<del> </del>	То	(Lender)	
		•				
STATE OF IOWA, COUNTY OF	( )	2.02	record this	$\frac{6}{1}$ day of $\frac{9}{1}$	September 178	, A.D. 19 <u>95</u> _of <u>Mtgs</u>
Madison	SS.	18		n., and recorded in	BOOK 170	OI_ncgs
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	J	on page	<del></del> •	BettiN	null	Deputy
FEE,\$6.00	_Paid	# <b>6</b>	42	Michelle Uts	sler	Recorder
WHEN RECORDED	) DI EASE	DETUDNITA	<b>1</b>	* \$.		
WITE IN NECONDEL	) FLEMSE	. NETUNIT	<u> </u>		(Name)	
			•	. 46	(Address)	3