**RETURN TO** PREPARER:

Farm Credit Services P O Box 673 Chariton, la 50049

MTG. RECORD

568 FILED NO. BOOK 178 PAGE 114

COMPUTUR **GECHOOSE** COMPARED

95 AUG 30 PM 2: 18

MICHELLE UTSLE .. MADISON COUNTY, IOWA

Do not write above this line - recorder use only.

FCSM 5114 (6-94)

CTL2: 300

CTL3: 102

CIF: 31356

Note #: 205

Farm Credit Services

## PARTIAL RELEASE OF MORTGAGE - FLCA/PCA

For valuable consideration, Farm Credit Services of the Midlands, FLCA, hereby releases from the lien of the mortgage executed by Mark C Grossman and Lynne M Grossman, husband and wife, and recorded in Book 176, page 37, of the Mortgage Records of Madison County, lowa, the following described property:

Parcel "B" located in the SW 1/4 of the SE 1/4 of Sec. 33, Twp. 76N, Rg. 27W of the 5th P.M., Madison County, lowa, more particularly described as follows:

Beginning at the NW corner of the SW 1/4 of the SE 1/4 of Sec. 33, Twp. 76N, Rg. 27W of the 5th P.M. Madison County, Iowa; thence, along the North line of said SW 1/4 of the SE 1/4, North 89° 22′ 09" East 559.86 feet; thence South 00° 46′ 05" West 386.56 feet; thence North 90° 00′00" East 478.96 feet; thence South 02° 01′ 44" West 324.19 feet; thence North 86° 11′ 16" West 319.33 feet; thence North 71° 19′ 47" West 29.22 feet; thence South 84º 05' 49" West 679.42 feet to the West line of said SW 1/4 of the SE 1/4; thence, along said West line, North 00° 00'00" East 743.65 feet to the point of Beginning. Said Parcel "B" contains 12.523 acres, also with the right of ingress-egress to the above Parcel "B":

A fifty feet (50') wide ingress-egress easement located in the SW 1/4 of the SE 1/4 of Sec. 33, Twp. 76N, Rg. 27W and in the NW 1/4 of the NE 1/4 and in the NE 1/4 of the NW 1/4 of Sec. 4, Twp. 75N, Rg. 27W of the 5th P.M., Madison County, Iowa, said fifty feet (50') wide easement lies 25' on both sides of the following described centerline:

Commencing at the NW corner of the SW 1/4 of the SE 1/4 of Sec. 33, Twp. 76N, Rg. 27W of the 5th P.M. Madison County, Iowa; thence, along the West line of said SW 1/4 of the SE 1/4, South 00° 00' 00" West 743.65 feet; thence North 84° 05' 49" East 679.42 feet; thence South 71° 19' 47" East 16.32 feet to the Point of Beginning of the centerline of a 50' wide ingress-egress easement; thence along said centerline, South 280 45' 26" West 961.76 feet; thence South 50° 32' 15" West 1722.82 feet; thence South 19° 24' 21" West 728.93 feet to the centerline of county road and the terminus of said easement.

Said Mortgage to remain in full force and effect as to all other property described therein.

IN WITNESS WITTERS Farm Credit Services of the Midlands, FLCA has caused this instrument to be executed on

the date set out in the acknowledgment. (SEAL)

FARM CREDIT SERVICES OF THE MIDLANDS, FLCA

Donn A. Patience, Assistant Vice President

STATE OF TOWN

**COUNTY OF JASPER** 

lss

On this 29th day of August, 1995, before me, a Notary Public, personally appeared Donn A. Patience, being by me personally known, and duly sworn, did say that he is Assistant Vice President of the corporation executing the foregoing instrument; that the seal affixed to the instrument is the seal of the corporation; that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors, and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation, and him/her.

> ola l Neola R. Graham

Notary Public in and for Said County and State

Commission expires 5-14-96.