RELEASE OF REAL ESTATE MORTGAGE

Know All Men by These Presents	S: That the undersigned, the present owner(s) of
the mortgage hereinafter described, do hereby a	acknowledge that a certain mortgage bearing date of the
21ST day of DECEMBER , A.D. 19	, made and executed by
RUSTY GHEER AND LYNN GHEER	
to FARMERS AND MERCHANTS STATE BE	NK
and Recorded in the records of the office of the F	Recorder of the County of MADISON
State of Iowa, in Book 151 of MORTGA	GES page 797 on the 21ST day of
DECEMBER , A.D. 19 88 , is redeemed	
	t hereof, shall be construed as in the singular or plural number, and as
Dated this 29TH day of AUGUST	, 19 <u>.5</u>
CHAMTS 3	(Type Name) TAM L. DAVIS
CORPORATE	FARMERS AND MERCHANTS STATE BANK (Type Name)
STATE OF TOWA SE MADISC	COUNTY ss: A. D before me the undersigned, a Notary Public in and for said
behalf of said corporation by authority of its Board of Director, as such officers, and deed of said corporation by it and by them voluntarily executions.	acknowledged the execution of said instrument was signed and sealed on acknowledged the execution of said instrument to be the voluntary act cuted.
INDIVIDUAL STATE OF GINA M. HACKETT MY COMMISSION EXPIRES 8-10-90	GINA M. HACKETT, Notary Public in and for said County COUNTY ss:
	A. D. 19, before me the undersigned, a Notary Public in and for
said County, in said State, personally appeared	no executed the foregoing instrument, and acknowledged that they
	, Notary Public in and for said County
From (Borrowers)	
COUNTIOF	29 day of August , A.D. 19 95 P_M., and recorded in Book 178 of Mtgs
MADISON on page 106	Shuley H. Henry Deputy
FEE, \$ 6.00 Paid _ #556	Wishelle Utaler Recorder
WHEN RECORDED PLEASE RETURN TO	COMPUTER
•	(Name) RECORDED COMPARED 1

MPI-14 – Release For R.E. Mortgage